## UNDERGROUND RIGHT-OF-WAY EASEMENT

Giantor: Richard Luppi

ER No. 41360-300-611

WO No. 9494

09-21-91 PO2 21 RCVD Volm94 Page 29784

(Individual)

For value received, the undersigned, (Grantor), (we ther singular or plural), do hereby grant to PacifiCorp, a corporation doing business as Pacific Po ver & Light Company, its successors and assigns, (Grantee), an easement or right-of-way, <u>ten (10)</u> feet in width, for an electric underground distribution line of one or more conductors and all necessary or desirable appurtenances (including but not limited to the right to install conduits, surface or subsurface mounted transformers, surface mounted connection boxes and meter cabinets) over, under, across and along the following described real property in <u>Klamath</u> County, State

Situated in The Northwest Quarter (NW1) of The Southeast Quarter (SE1) of Section 31, Township 37 South, Range 11 East, Willamette Meridian.

the location and course of said right-of-way are approximately as shown on the sketch attached as  $Exhibit(s) \_ A \_$  and by this reference made a part hereof.

Together with the right of ingress and egress over the adjacent lands of the Grantor in order to install, maintain, repair, replace, rebuild, operate and patrol the underground electric power lines and appurtenances, and to exercise all other rights herein granted.

Grantor shall have the right to use the lands subject to the above-described easement for all purposes not inconsistent with the uses and purposes herein set forth; provided that Grantor shall not build or erect any structure upon the right-of-way without the prior written consent of Grantee.

All rights hereunder shall cease if an 1 when such line shall have been abandoned.

Dated this	29 An	Aug OF	,19 <u>_94</u> .	(SEA)	L)
		 (SEAL)			
STATE OF _	Oregon	 (00,12) -		(SEA)	_)
County of	Klamath				

On this \_\_\_\_\_ 29th \_\_\_\_\_ day of \_\_Aug ust \_\_\_\_\_, 19 94 \_\_\_\_, personally appeared before me a notary public in and for said State, the vithin named \_\_\_\_\_\_ <u>Richard M. Luppi</u>

and acknowledged to me that <u>Richard luppi</u> ext cuted the same freely and voluntarily for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereun to set my hand and official seal the day and year above written.

OFFICIAL SEAL DONNA L. MARH NOTARY PUBLIC-OREGON COMMISSION NO. 019302 MY COMMISSION EXPIRES OCT. 21, 11 55	Do ma L. Marr <u>Marr</u> Notar / Public for <u>State of Oregon</u> Resid ng at <u>Klamath Falls, OR</u> My commission expires: <u>10/96</u>
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Return to:

Pacific Power P-0. Box 723

Klamath Falls, Or. 97601

