

88575

SATISFACTION OF MORTGAGE

Vol. m94 Page 29845

09-22-94P01:15 RCD
KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 2ND day of SEPTEMBER, 1993, made and executed by CHARLES C. KAPPAS the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M93 Record of Mortgages on page 24093 or as fee/file/instrument/microfilm/reception No. 68322 (indicate which) on SEPTEMBER 17, 1993;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this day of 1993; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

Duane Bodtker

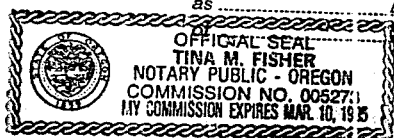
DUANE BODTKER, ASSISTANT VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on 1993,

by DUANE BODTKER, ASSISTANT VICE-PRESIDENT, 1993,

as SOUTH VALLEY STATE BANK.



Tina M Fisher

My commission expires 3-10-95 Notary Public for Oregon

Satisfaction of MORTGAGE

CHARLES C KAPPAS

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO
SOUTH VALLEY STATE BANK
P O BOX 5210
KLAMATH FALLS, OR 97601

(DO NOT USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON

County of Klamath) ss.

I certify that the within instrument was received for record on the 22nd day of Sept, 1994, at 1:15 o'clock P.M., and recorded in book/reel/volume No. M94, on page 29845, or as fee/file/instrument/microfilm/reception No. 88575, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME TITLE

By *Paula M. Mulender* Deputy

Fee \$10.00