

88601

POWER OF ATTORNEY TO PURCHASE REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, That I, FRANK W. PATSCH AND JACKLYNM. PATSCHhave made, constituted and appointed and by these presents do make, constitute and appoint Betty Meyer

my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to: Execute any and all documents necessary to purchase, mortgage, and hypothecate, including but not limited to deeds, contracts, earnest money agreements, escrow instructions, miscellaneous lender originated documents, and to receive and to disburse any and all funds CONCERNING the following described property:

Lots 1,2,3,4,5 and 6 in Block 36 of FIRST ADDITION TO MIDLAND, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

THIS SPECIFIC POWER OF ATTORNEY TO PURCHASE REAL ESTATE SHALL EXPIRE
MARCH 15, 1995.

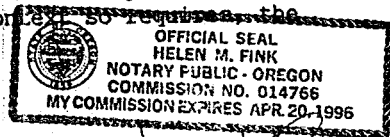
giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done, as fully, to all intents and purposes as I might or could do if personally present, hereby ratifying and confirming all that my said attorney or my said attorney shall lawfully do or cause to be done by virtue hereof.

In construing this instrument and where the context so requires, the singular includes the plural.

Dated August 18, 19 94.

Frank W. PatSch
FRANK W. PATSCH

Jacklyn M. PatSch
JACKLYN M. PATSCH



STATE OF OREGON, County of Klamath) ss. 8/18, 1994
Personally appeared the above named FRANK W. PatSch + Jacklyn M. PatSch and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me: Helen M. Fink
(Official Seal) Notary Public for Oregon. My commission expires 4/20/96

POWER OF ATTORNEY

STATE OF OREGON,

} ss

FRANK W. PATSCHCounty of Klamath }JACKLYN M. PATSCH

to

BETTY MEYER

I certify that the within instrument was received for record on the 22nd day of Sept, 1994, at 2:02 o'clock p M. and recorded in book/reel /volume No. M94 on page 29887 or as fee/file/instrument/microfilm/reception No. 88601. Record of Mortgages of said County. Deeds

Witness by my hand and seal of County affixed

AFTER RECORDING RETURN TO:

DIRECTORS MORTGAGE LOAN CORPP.O. BOX 12012
RIVERSIDE, CA 92502-2212

NAME, ADDRESS, ZIP
ATTN: DOCUMENT CONTROL DEPT.

Evelyn Biehn, County Clerk

NAME

TITLE

By Pauline M. Mendenhall Deputy

Fee \$10.00