88630

Ref; 3289210

of ___

09 23-94A10:21 RCVD

Vol.mgy Page 29934

ELECTRIC LINE RIGHT-OF-WAY EASEMENT KNOW ALL MEN BY THESE PRESENTS that the undersigned, Jose Madarieta does ANUW ALL MEN BI THISSE FREDERING CHAL CHE UNDERSIGNED, JUSE MADALIELA hereby grant unto MIDSTATE ELECTRIC COOPERATIVE, INC., a Cooperative (hereing fredering the "Cooperative") these post office address is t hereby grant unto MIDSTATE ELECTRIC COOPERATIVE, INC., a cooperative (hereinafter called the "Cooperative") whose post office address is P O Box (27, LaPine OR)7709, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Klamath, State of Oregon, and more particularly described as follows: Portion SE1/4 Section 13 Township 23S. Range 09E W. M. Portion SEI/4 Section 13 Sownship 235. Range USE W. M. Tax Lot# 700 Subdivision Foreen Meadows Lot 2 Block 1. An 30 foot easement to install electrical facilities from the pole numbered T679P7P10 on the east side of Paul Drive, 230 feet westerly to tax Teasement to inclusive electrical inclusive: from the pole numbered T679R7R10 on the east side of Paul Drive, 230 feet westerly to tax lot# and to construct, operate and maintain an electric transmission and/or distribution line or system on of under the above described lands and/or in, upon or under all streats roads or highways abutting said lands; to inspect upon or under all streets, roads or highways abutting said lands; to inspect and make such romaine changes alterations improvements removals from upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires time deem advisable, including, by way or example and not by way or limitation, the right to increase or decrease the number of conduits, wires, applies handholds compretion haves transformer enclosures; to cu limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, connection boxes, transformer enclosures; to cut, trim and control the growth by machinery or otherwise of trees and shrubbery located within 15 feet of the center line of said line or system, or that may otherwise interfere with or threaten to endancer the operation and maintenance located within 15 feet of the center line of said line or system, or that may otherwise interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, structures of other obstructions; and to license, permit or trom the means of control employed); to keep the easement treat of all buildings, structuren of other obstructions; and to license, permit or otherwise arres to the point use of occursney of the lines, system or buildings, structures of other obstructions; and to license, permit or otherwise agree to the joint use of occupancy of the lines, system or, if any and related underground of the trench and related underground said system is placed underground, of the trench and related underground facilities, by other person, association or corporation. The undersigned agreed that all poles, wires and other facilities including The undersigned agreed that all poles, wires and other facilities including any main service entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative The undersigned furthe: stipulate that they are the owners of the above described lands and that the said lands are free and clear of encumbrances and liens whatsoever except those held by the following persons. DATED THIS 2 DAY OF 1414 19. Yat 12. 27 Ph LADINE One SEAL BRENDA D. HABAN NOTARY PUBLIC-OREGON STATE OF Oregon SSG ISHI COUNTY OF Deschutes MY COMMISSION NO. 004967 MY COMMISSION EXPIRES APR. 14, 11 05 SUBSCRIBED AND SWORN TO BEFORE ME:)SS REPERENCE PERENCE Return: Midstate Electric (coor P.O. Box 127 LaPine, or. 97739 Bren NO TARY PUBLIC FOR: Haga My Commission Expires: April 14, 1995 STATE OF OREGON: COUNTY OF KLAMACH: Filed for record at request of _ SS. Sept A.D., 19 94 at 0:21 o'click A.M., and duly recorded in Vol. M94 FEE \$10.00 23rd_day Evelyn Biehn By Dausser Mullinder