ELECTRIC LINE RIGHT-OF-WAY EASEMENT

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Ref; 3289210a

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KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Cindy Gruhlkdoes hereby grant unto MIDSTATE ELECTRIC (COOPERATIVE, INC., a cooperative (hereinafter called the "Cooperative") whose post office address is P O Box 127, LaPine OR 97739, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Klamath, State of Oregon, and more particularly described as follows:

Portion SE1/4 Section 13 Township 23S. Range 09E W. M. Tax Lot# 600 Subdivision Doreer Meadows Lot 1 Block 1, An 30 foot easement to install electrical facilities from the pole numbered T679R7R10 on the east side of Paul Drive, 230 feet westerly to tax lot# 700.

and to construct, operate and maintain an electric transmission and/or distribution line or system on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to limitation, the right to increase or cecrease the number of conduits, wires cables, handholes, manholes, connection boxes, transformer enclosures; to cut, located within 15 feet of the center line of said line or system, or that may of said line or system (including any control of the growth of other from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or said system is placed underground, of the trench and related underground facilities, by other person association or corporation.

The undersigned agreed that all poles, wires and other facilities including any main service entrance ecuipment, itstalled in, upon or under the abovedescribed lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The undersigned further stipulate that they are the owners of the above described lands and that the said lands are free and clear of encumbrances and liens whatsoever except those held by the following persons:

DATED THIS 27 DAY OF 1961 at Lutine SEAL STATE OF COUNTY OF iss SUBSCRIBED AND SWORN TO BEFORE ME: ちちち さきききききききき OFFICIAL SEAL F. ANN SIMMONS NOTARY PUBLIC-OREGOI Owner COMMISSION NO. 006580 MY COMMISSION EXPIRES MAY 6, 1995 2 Return: Midstate Electric Coop NOT ARY PUBLTC P.O. Box 127 My Commission Expires: LaPine, Or. 97739 STATE OF OREGON: COUNTY OF KLAMATH: SS. Filed for record at request of . Midstate Electric Coop A.D., 19 94 at 10:21 vclock _____AM., and duly recorded in Vol. ____ Sept 23rd _ dav _<u>M94</u> . on Page <u>29935</u> Evelyn Biehn FEE \$10.00 - County Clerk Dauline Mulensine By