EO RM No. 883-APPOINTMENT OF SUCCESSOR TRUST	
88703 09-26-94409:44 FCVI	NOI MAY Page 30087
is the gran	TS, that Mark P. Cudo & Kendall A. Cudo Intor, und Mountain Title Company
is the trus	stee ind Forest Products Federal Credit Unio
is the benefi	liciary under that certain trust deed dated May 16
1988 and recorded on	1982, in book/reel/volume NoM88
County, Oregon. The undersigned, who is the present benefi place and stead of the original trustee named abov	liciary under said trust deed desires to appoint a new trustee in th
NOW THEREFORE, in viev of the premu	nises the undersigned hereby appoints
110 N. 6th Street, Klamath Fal	115, , Oregon, as successor truste
under said trust deed, to have all the powers of s	
In construing this instrument, and wheneve IN WITNESS WHEREOF, the undersigned	er the context so requires, the singular includes the plural. and be neficiary has executed this document. If the undersigned is d and its seal affixed by an officer or other person duly authorized
to do so by its board of directors.	
DATED: 9-21, 19.94	(Ileve A, I Jalley
	CHERI BAUGH, President
	Forest Products Federal Credit Union
OFFICIAL SEAL GERALDINE GOODRICH NOTARY PUBLIC-OREGON COMMISSION NO. 025049 MY COMMISSION EXPIRES JUN 6, 1997	
(If executed by a corporation, affix corporate seal.)	
(If the signer of the above is a corporation, use the form of acknowledgment opposite.)	
STATE OF OREGON,)	STATE OF OREGON,
County of Klasseth } ss.	County of Klamath
This instrument was acknowledged below me on	Ti is instrument was acknowledged before the out
Por A 2 1	of Forest Products Federal Credit Union
Mallen ford the h	N. tary Public for Oreson
(SEAL) My commission expires:	(SEAL M * commission expires:
APPOINTMENT OF SUCCESSOR TRUSTEE	STATE OF OREGON, County ofKlamath
RE: Trust Deed from Mark P. & Kendall A. Cudc	was received for record on the26th da of
3 11	at9:44 o'clock AM., and recorde
Grantor to	(DON T USE THIS in book/reel/volume No. M94
to James R. Uerlings	SPACE: RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED. J Record of Mortgages of said County.
to James R. Uerlings	SPACE: RESERVED page or as fee/file/instru- FOR RECORDING page or as fee/file/instru- LABEL IN COUNTIES ment/microfilm/reception No.887.03
to James R. Uerlings	SPACE: RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.) Page30087 or as fee/file/instru- ment/microfilm/reception No.88703 Record of Mortgages of said County. Witness my hand and seal of