FORM No 88743 09-26-9 PD2:02 RCVDEILL OF SALE VOLMAN Page 3015 THIS INDENTURE WITNESSETH, That in consideration of the sum of ONE DOLLAR Dollars, (\$ 1.00) the receipt whereof hereby is acknowledged. I the undersigned seller, hereby grant, bargain, sell, transfer and de-liver unto \mathcal{ScOPT} \mathcal{ABCN} \mathcal{ABCN} \mathcal{ASC} hereinafter called buyer, the following described personal p operty, now by ing and situate \mathcal{AKEOF} \mathcal{AKEOF} in State of OREGON , County of KIAMATA to-wit: The Cabin And out building (s) on lot W-5 Summere houses, Libr of the Woods. IF SPACE INSUFFICIEN , CONTINUE DESCRIPTION ON REVERSE SIDE TO HAVE AND TO HOLD, the same unto the buyer and buyer's executors, administrators, successors and assigns forever. And I, the seller, hereby covenant to and with the said buyer that I am the owner of said personal property; that the same is free from all encuribrances..... that I have a good right to sell the same, and that I, my heirs, executors and administrators shall warrant and defend the same against the lawful claims of all persons whomsoever. WITNE; S. O.L. R. hand this 26 day of , 19.94 STATE OF Orego' County of Klamath WER SAMES H. ThomAS + MAIS C homAS being first duly sworn, depose and say that WE the sole owner S. of the property described in the foregoing bill of sale, that the same has been puid for in full, and that on this date the same is free and clear of liens and encumbrances of every kind and mature. -----Return: Scott A. Thomas 1580 Sawpeck Way omas Paradise, Ca. 95959 CX ubscribed and sworn to before me OFFICIAL SEA CARINEN B. IBC CCK NOTARY PUB: CC EGON COMMISSION CO. 34973 cock MY COMMISSION EN I MEL IAY 4 1998 Notary Public for Ateh 67 lleso-198 计输出分词 化个 STATE OF OREGON: COUNTY OF KLAMATH: Filed for record at request of _____ Scott A. Thomas the _ 26th _ A.D., 19 __94_ at __2:02 _ day of Sept o'clock __P__M., and duly recorded in Vol. __ MQ4 Deeds of _ on Page _____ 30152 Evelyn Bighn County Clerk FEE \$30.00 By S Mullender