SATISFACTION OF MORTGAGE (India dual & Corporate 98935 09-29-94A09:41 RCVDATISFACTION OF MORTGAGE ol<u>m94</u> Page 305084 KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a GARGET DEAN HILVARD, AN ESTATE IN FEE SIMPLE, AS TO AN UNDIVIDED 1/2 INTEREST, AND** the mortgagee therein and recorded in the office of the ______ COUNTY_CLERK_______ of the County of ____KLAMATH_____, State cf _____OREGON_____, in book/reel/volume No. ___M90_____ Record of **GARRET DEAN HULYARD AND BETTY JEAN HILYARD, AN ESTATE IN FEE SIMPLE AS TO AN UNDIVIDED together with the debt thereby secured, is fully paid, satisfied and discharged. In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to meke the provisic as hereof apply equally to corporations and to individuals. 19....94; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other SOUTH VALLE BANK DUANE BODTKER, ASSISTANT VICE-PRESIDENT STATE OF OREGON, County of ... This instrument was acknowledged before me on ... by This instrument was acknowledged before me on September 2 by DUANE BID TKER as ASSISTANT VICE-PRESIDEN of _____ SOUTH VAL EY STATE BANK nnio otary Public for Oregon My commission expires Satisfaction of STATE OF OREGON MORTGAGE County of I certify that the within instru-GARRET DEAN HILYARD ment was received for record on the GARRET DEAN & BETTY JEAN HILYARD (DON'T JSE THIS book/reel/volume No....., on page SPACE: I ESERVED SOUTH VALLEY STATE BANK FOR REL ORDING , or as fee/file/instrument/ LABEL IN COUNTIES microfilm/reception No. WHERE USED.) Record of Mortgages of said County. AFTER RECORDING RETURN TO Witness my hand and seal of SOUTH VALLEY STATE BANK County affixed. P O BOX 5210 KLAMATH FALLS OR 97601 NAME TITLE Deputy

HILYARD, HILYARD, HILYAFD EXHIBIT "B"

A parcel of land situated in the NW1 of Section 19, Township 39 South, Range 10 E.W.M., Klamath County, Oregon, being more particularly described as follows:

30509

Beginning at a point where the North Line of U.S.aBureau of Reclamation canal intersects the Eas: Line of the Klamath Falls-Merrill Highway and from said point the Southwest Corner of said NW4 bears S. 06°37'03" W. 286.70 feet; thence N. 00°36'45" E. on said East Line, 870.60 feet; thence N. 86° 42'52" E., 158.29 feet; thence N. 88°59'57" E., 194.71 feet to the West Line of the A-7-N Canal; thence southerly on said West Line the following courses and distances: S. 15°43'w., 22.24 feet; thence on a 522.00 foot radius curve to the left, 148.81 feet; thence S. 02°37' E, 146.30 feet; thence on a 210.50 foot radius curve to the right, 118.18 curve to the left, 147.98 feet; thence S. 10°43'W., 34.43 feet to the intersection of the West line of said A-7-N Canal with the North Line of first mentioned U.S. Bureau of Reclamation Canal; thence N. 89°37'22"W.

STATE OF OREGON: COUNTY OF KLAMATH:

Filed for record at request of _____ S. Valley State Bunk

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