MT33779-HF

## POWIR OF ATTORNEY TO PURCHASE REAL ESTATE

Vol.<u>m94</u> Page30680

KNOW ALL MEN BY THESH PRESENTS, That I,

09-30-94P02:04 RC /D

## DEBRA M. SHEPHERD

89018

have made, constituted and appointed and by these presents do make, constitute and appoint Peter Michael Shepherd also known as Peter M. Shepherd

my true and lawful attorney for me and in my name, place and stead and for my use and benefit, to: Execute any and all documents necessary to purchase, mortgage, and hypothecate, including but not limited to deeds, contracts, earnest money agreements, escrow instructions, misce laneous lender originated documents, and to receive and to disburse any and all funds CONCERNING the following described property: 4419 CLINTON AVENUE, KLAMATI FALLS, OR 97603, more particularly described as Lot 3 in Block 3 of F.RST ADDITION TO BUREKER PLACE, according

described as Lot 3 in Block 3 of F.RST ADDITION TO BUREKER PLACE, according to the official plat thereof on f le in the office of the County Clerk of Klamath County, Oregon.

Peter Michael Shepherd my true and lawful attorney may sign all necessary documents pertaining to the purchase of said property in the amount of \$65,000.0() with a loan from Jefferson State Mortgage in the amount of \$\_61,750.00

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done, as fully, to all intents and purposes as I might or could do if personally present, hereby ratifying and confirming all that my said attorney or my said attorney shall lawfully do or cause to be done by virtue hereof. In construing this instrument and where the context so requires, the

	singular includes the plural.	
	Dated Deptember 12. 1994	Debra M. Shepherd
9		)ss. <u>9-12</u> , 19 <u>94</u> .
	Conficial seal B. JEAN PHILLIPS NOTARY PUBLIC - OREGON COMMERCIAN NOS 22051 MAISSION EXTRES MAR 02, 1995	for Oregon. My commission expires
	POWER OF ATTOLINE	STATE OF OREGON, }
	Debra M. Shepherd	County of <u>Klamath</u> I certify that the within instrument was received for record on the <u>30th</u> day
	Piter michael Suph	of <u>Sept</u> , 19 <u>94</u> , at <u>2:04</u> o'clock <u>P</u> <u>M</u> , and recorded in book/reel /volume No. <u>M94</u> on page30680 or as Cfee/file/instrument/microfilm/reception
Ru	Peter m.Sheplurd	No.89018 . Record of Hortgages of said Deeds County. Witness by my hand and seal of County affixed
	AFTER RECORDING RETURN TO:	
; ; • ;	Peter M. Shipterd	Evelyn Biehn, County Clerk NAME TITLE
	NAME, ADDRESS, 2IP Klanath Call:n 1C97603	By <u>Omiline Millendel</u> Deputy Fee\$10.00
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