09-30-94P02:04 RCV

89023

MOUNTAIN TITT

the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of KLAMATH and State of Oregon, described as follows, to-wit:

MOUN'IAIN TITLE COMPANY "This instrument will not allow use of 'he property de scribed in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or courty | lanning depar ment to verify approved uses and to determine any limits on

To Have and to Hold the same with the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor

Lot 13, Block 17, HILLSIDE ADDITION to the City of Klamath Falls, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

| NOW ALL MEN BY THESE PRESEIVES, That

PAPERICK G WARD and KATHY M WIND husband and wife

hereingfier called the grantor for the one deration here tafter stated, to gnintor paid by SEINEY. H. DEGLA-ROSE and THO MAS F DELLA-OSE husband and wife

lawsuits against farming or forest practices as defined in ORS 30.930."

GRANTEE'S NAME AT

NAME, ADDRESS, ZIP

OR 97601

SHERYL H. DELLA-ROSE and

Klamath Falls, OR 97601

SHERYL H. DELLA-ROSE and

1042 Newcastle

1042 Newcastle

Klamath Falls,

| ame to be sign as a  | PATRICK G.                                       | mara   | , 19 <u>94</u> ;<br>zed thereto by    |
|--|--|--|---------------------------------------|
|  | КАРНУ М. WA                                      | <b>KD</b>                                      |                                       |
|  |  |  |                                       |
|  |  |  |                                       |
| trument<br>I deed.   |  |  |                                       |
| 71 N 11  | OF OREGON, County of                             |  | ) ss.                                 |
| year !!  | The foregoing instrum                            | nent was acknowledge                           | d before me this                      |
| 195  | president, and b                                 |  |                                       |
| SENSE  | secretary of _                                   |  |                                       |
|  | con  | poration, on behalf of                         | the corporation.                      |
| \$314 <b>#</b> ###################################   | T 解源的 5 在 2 转 2 转 3 (1.3)                        | jordanos, our commy sj                         |                                       |
|  | Public for Oregon<br>mmission expires:           | År i l   | (SEAL)                                |
|  | · 编制的 1.3 14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | a on cont                                      | · · · · · · · · · · · · · · · · · · · |
| ARD STATE OF THE S |  | E OF OREGON,                                   | ss.                                   |
|  |  | County of K1                                   | amath                                 |
| AS F. DELLI -ROS   | SE SE  | certify that the withing ved for record on the | n instrument was                      |
|  | dav  | of Sept  | , <i>I</i> y94,                       |
|  | · 编辑编译 下面 对理 (图表2.1.2)                           | 04 o'clock PM.                                 | and recorded                          |
|  | SPACE RESERVED in bo                             | ook M94 on page                                | - <u>30691</u> or as                  |
|  | FOR file/r                                       | eel number <u>890</u><br>rd of Deeds of said c | ounty.                                |
|  | DECORPORED CHEE                                  | Witness my hand and                            | i seal of County                      |
| AS F. DELLI-RO   |  | orbon, c. a                                    | 大 医二乙酰基                               |
| AS F. DELL -RO   | affix  | ed.  | * *                                   |
| AS F. DELLI-RO   |  | ed.  |                                       |
| AS F. DELLI-RO   | affix  |  | ounty Clerk                           |
| AS F. DELLI RO   | effix<br>SE                                      | Evelyn Biehn, C                                | Recording Officer                     |
| AS F. DELLI RO   | effix<br>SE                                      | Evelyn Biehn, C                                | Recording Officer                     |

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, hereinafter called