

NE 89108

10-03-94P03:23 RCVD K-47101

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain construction lien dated August 2, 1994, in which Charles Taylor and Sandra Taylor is named as the owner or reputed owner of the real property therein described and Drew Dorsey, dba D & J Mobile Home Service as the claimant, recorded on August 3, 1994, in the Construction Lien Book of Klamath County, Oregon, in ~~2004~~ 1994 volume No. 94 on page 23884 or as document/fee/file/instrument/microfilm No. 85285 (indicate which) of said record, claiming a lien upon the following described real property, to-wit:

Parcel 1 of Minor Land Partition 51-91, filed November 20, 1991, situated in Section 11, Township 39 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon.

has been fully paid and satisfied and hereby is discharged.

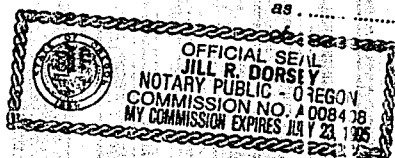
In construing this instrument, where the context so requires, the singular includes the plural. IN WITNESS WHEREOF, the undersigned has hereunto set his hand on September 1, 1994; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

[Signature]
DREW D. DORSEY, dba
D. & J. MOBILE HOME SERVICE

STATE OF OREGON, County of Douglas) ss.

This instrument was acknowledged before me on September 1, 1994 by DREW D. DORSEY

This instrument was acknowledged before me on _____, 19____, as _____, 19____.



[Signature]
Jill R. Dorsey
Notary Public for Oregon
My commission expires 7/23/95

SATISFACTION OF CONSTRUCTION LIEN

Drew D. Dorsey

Claimant,

vs.

Charles & Sandra Taylor

Owner or Reputed Owner.

AFTER RECORDING RETURN TO

Thomas W. Crawford
Attorney at Law
P.O. Box 1608
Roseburg, OR 97470

SPACE RESERVED
FOR
RECORDER'S USE

Fee \$5.00

STATE OF OREGON,

County of Klamath) ss.

I certify that the within instrument was filed in my office on the 3rd day of Oct., 1994, at 3:23 o'clock P. M., and recorded in book/reel/volume No. M94 on page 30851 or as document/fee/file/instrument/microfilm No. 89108 of the Construction Lien Book of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
Recording Officer
By *[Signature]* Deputy