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89194 10-05-94A10:44 RCVD SATISFACTION OF MORTGAGE Volm 94 Page 31186

KNOW ALL MEN BY THESE PRESENTS, That

SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 8TH day of JULY, 19 94, made and executed by ALLAN L. CRAIGMILES AND JANE A. CRAIGMILES the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M94 Record of Mortgages on page 22583 or as fee/file/instrument/microfilm/reception No. (indicate which) on JULY 25, 19 94;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 30TH day of SEPTEMBER 19 94, if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY: William E. Castle
WILLIAM E. CASTLE, EVP

STATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on , 19 ,

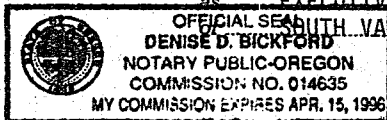
by

This instrument was acknowledged before me on SEPTEMBER 30, 19 94,

by WILLIAM E. CASTLE

as EXECUTIVE VICE PRESIDENT

OFFICIAL SEAL SOUTH VALLEY STATE BANK



Denise D. Bickford
Notary Public for Oregon

My commission expires 4-15-96

Satisfaction of MORTGAGE

ALLAN L. & JANE A. CRAIGMILES

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
P.O. BOX 5210
KLAMATH FALLS OR 97601

(DON'T USE THIS
SPACE: RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON
County of Klamath } ss.

I certify that the within instrument was received for record on the 5th day of Oct, 19 94, at 10:45 o'clock A.M., and recorded in book/reel/volume No. M94, on page 31186, or as fee/file/instrument/microfilm/reception No. 89194, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk.
NAME TITLE

By Daniel M. Hildebrand Deputy

Fee \$10.00