

89196

10-05-94A10:44 RCVD

SATISFACTION OF MORTGAGE

Vol. M94 Page 31188

KNOW ALL MEN BY THESE PRESENTS, That

SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 29TH day of MARCH, 1990, made and executed by ALLAN L. CRAIGMILES AND JANE A. CRAIGMILES

the mortgagor therein, to SOUTH VALLEY STATE BANK

the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M90 Record of Mortgages on page 5909 or as fee/file/instrument/microfilm/reception No. (indicate which) on APRIL 2, 1990

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 30TH day of SEPTEMBER, 1994; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

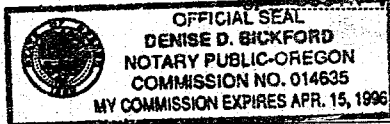
BY:

William E. Castle  
WILLIAM E. CASTLE, EVP

STATE OF OREGON, County of KLAMATH ) ss.

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_,

by \_\_\_\_\_

This instrument was acknowledged before me on SEPTEMBER 30, 1994,by WILLIAM E. CASTLEas EXECUTIVE VICE PRESIDENTof SOUTH VALLEY STATE BANK

Denise D. Bickford  
Notary Public for Oregon

My commission expires 4-15-96

## Satisfaction of MORTGAGE

ALLAN L. CRAIGMILES

JANE A. CRAIGMILES

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK  
P.O. BOX 5210  
KLAMATH FALLS OR 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

Fee \$10.00

STATE OF OREGON

County of Klamath ) ss.

I certify that the within instrument was received for record on the 5th day of Oct, 1994, at 10:44 o'clock A.M., and recorded in book/reel/volume No. M94, on page 31188, or as fee/file/instrument/microfilm/reception No. 89196, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Denise D. Bickford, Deputy