

89504 10-12-94A10:39 RCVD

## SATISFACTION OF MORTGAGE

Vol 94 Page 31818

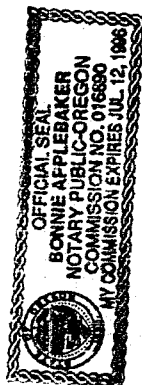
KNOW ALL MEN BY THESE PRESENTS, That..... SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 8TH day of OCTOBER, 19 93, made and executed by RICHARD L GARBUTT AND PATRICIA A GARBUTT, AS TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK County, of KLAMATH, State of OREGON, in book/reel/volume No. M93 of the Mortgage on page 27301 or as fee/file/instrument/microfilm/reception No. 69929 Record of OCTOBER 13, 19 93, (indicate which) on

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 6TH day of OCTOBER 19 94; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.



SOUTH VALLEY STATE BANK

Duane Bodtker

DUANE BODTKER, ASSISTANT VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH

This instrument was acknowledged before me on ) ss.

by ..... 19 .....

This instrument was acknowledged before me on October 7, 19 94,

by DUANE BODTKER  
as ASSISTANT VICE-PRESIDENT  
of SOUTH VALLEY STATE BANK

Bonnie Applebaker

My commission expires 7-12-96

Notary Public for Oregon

## Satisfaction of MORTGAGE

RICHARD L GARBUTT

PATRICIA A GARBUTT

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO  
SOUTH VALLEY STATE BANK  
P O BOX 5210  
KLAMATH FALLS, OR 97601

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

Fee \$10.00

STATE OF OREGON

County of Klamath } ss.

I certify that the within instrument was received for record on the 12th day of Oct., 19 94, at 10:39 o'clock A.M., and recorded in book/reel/volume No. M94, on page 31818, or as fee/file/instrument/microfilm/reception No. 89504, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Pauline Mulholland Deputy