

**KNOW ALL MEN BY THESE PRESENTS, That**  
**RUTH STANLEY CUSHINGHAM**

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by WILLIAM E. HUDAK and CLARE A. HUDAK, of survivorship, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of KLAMATH and State of Oregon, described as follows, to-wit:

The Easterly 330 feet of the North 1/2 of Government Lot 1, Section 19, Township 35 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon.

*"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses and to determine any limits on lawsuits against farming or forest practices as defined in ORS 30.930."*

*To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.*

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above granted premises, free from all encumbrances except those of record and those apparent upon the land, if any, as the date of this deed and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 7,000.00

However, the actual consideration received for this transfer, stated in terms of dollars, is \$ 7,000.00

part of the consideration than the actual consideration received for this transfer, stated in terms of dollars, is \$ 7,000.00

See CRS 22.101.

*In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.*

In Witness Whereof, the grantor has executed this instrument this 30 day of Sept, 1994; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

STATE OF OREGON, )  
County of \_\_\_\_\_ ) ss.  
\_\_\_\_\_ 19\_\_

X Ruth Stanley Cushingham  
RUTH STANLEY CUSHINGHAM

Personally appeared the above named \_\_\_\_\_  
RUTH STANLEY CUSHINGHAM

\_\_\_\_\_ and acknowledged the foregoing instrument  
to be \_\_\_\_\_ voluntary act and deed.

**Before me:**

**Notary Public for Oregon**  
**My commission expires:**

STATE OF OREGON, County of \_\_\_\_\_ ss

The foregoing instrument was acknowledged before me this

\_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_  
 \_\_\_\_\_ president, and by \_\_\_\_\_  
 \_\_\_\_\_ secretary of \_\_\_\_\_

a \_\_\_\_\_ corporation, on behalf of the corporation.

Notary Public for Oregon \_\_\_\_\_  
My commission expires: \_\_\_\_\_ (SEAL)

~~RUTH STANLEY CUSHINGHAM~~  
~~11654 E. VISTA GRANDE DRIVE~~  
~~WHITTIER, CA 90601~~

GRANTOR'S NAME AND ADDRESS

WILLIAM E. HUDAK and CLARE A. HUDAK  
56241 AVENIDA BARONA  
DESERT HOT SPRINGS, CA 92240

GRANTEE'S NAME AND ADDRESS

WILLIAM E. HUDAK and CLARE A. HUDAK  
66241 AVENIDA BARONA  
DESERT HOT SPRINGS, CA 92240

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

WILLIAM E. HUDAK and CLARE A. HUDAK  
56241 AUVENIDA BARONA  
DESERT HOT SPRINGS, CA 92240

NAME ADDRESS ZIP

**STATE OF OREGON.**

County of \_\_\_\_\_

~~I certify that the within instrument was received for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in book \_\_\_\_\_ on page \_\_\_\_\_ or as file/reel number \_\_\_\_\_~~

*Record of Deeds of said county.*  
*Witness my hand and seal of County*  
*affixed.*

By \_\_\_\_\_ Recording Officer Deputy

**MOUNTAIN TITLE COMPANY**

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

31846

No. 5607

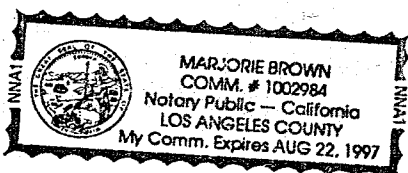
State of California

County of Los Angeles

On 9-30-94 before me, Marjorie Brown

personally appeared Ruth Stanley Cushing

☐ personally known to me - OR - ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Marjorie Brown  
SIGNATURE OF NOTARY

## OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

### CAPACITY CLAIMED BY SIGNER

- ☒ INDIVIDUAL  
☐ CORPORATE OFFICER

TITLE(S)

- ☐ PARTNER(S) ☐ LIMITED  
☐ ATTORNEY-IN-FACT ☐ GENERAL  
☐ TRUSTEE(S)  
☐ GUARDIAN/CONSERVATOR  
☐ OTHER:

SIGNER IS REPRESENTING:  
NAME OF PERSON(S) OR ENTITY(IES)

### DESCRIPTION OF ATTACHED DOCUMENT

Escrow # 34015-JW  
TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

DATE OF DOCUMENT

SIGNER(S) OTHER THAN NAMED ABOVE

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title co  
of Oct A.D., 19 94 at 11:22 o'clock A M., and duly recorded in Vol. M94 day  
of Deeds on Page 31845

FEE \$35.00

Evelyn Biehn  
By Debra M. Miller County Clerk