

89553

10-13-94A10:23 RCVD

Vol 94 Page 31926

FORM No. 748

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NL

090-04-15482

ATC#41037

RECORD WHITE COPY  
RETAIN PINK COPY**COMPLETION NOTICE**

Notice hereby is given that the building, structure or other improvement on the following described premises, (insert legal description including street address, if known): HC 33 Box 30 Milepost 34 Hwy 140 E, Beatty, Oregon 97621

The NW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Section 1, Township 37 South, Range 11 East of the Willamette Meridian, in the County of Klamath, State of Oregon.  
Code 8 Map 3711-100 TL 1100 Key#381580

has been completed.

All persons claiming a lien upon the same under Oregon's Construction Lien Law hereby are notified to file a claim of lien as required by ORS 87.035.

Dated October 12, 1994

After Recording Please Return To:  
Klamath First Federal  
540 Main Street  
Klamath Falls, OR 97601

X   
Original Contractor, Owner or Mortgagee

By Randy Lee Norris

P. O. Address

STATE OF OREGON

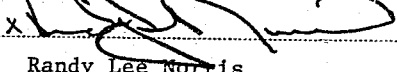
County of Klamath

ss.

I, Randy Lee Norris, being first duly sworn,  
depose and say:

That on my behalf or as agent for Randy Lee Norris and Linda Cheryl Norris

I did on October 12, 1994, duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in said notice, to-wit: by posting, nailing, tacking, pasting, fastening or posting (indicate which) such notice at the front entrance on the building or improvement constructed, altered or repaired on the above described land. (If no building, state in what manner posted.)

X   
Randy Lee Norris

Signed and sworn to before me on October 12, 1994.

By

  
Notary Public for Oregon

My commission expires:

3-1-95



OFFICIAL SEAL  
CAROL STARKWEATHER  
NOTARY PUBLIC - OREGON  
COMMISSION NO. 004135  
MY COMMISSION EXPIRES MAR 01, 1995

STATE OF OREGON

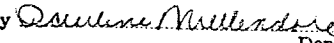
County of Klamath

ss.

I certify that the within instrument was filed in my office on the 13th day of Oct, 1994, at 10:23 o'clock A.M., and recorded in book M94 on page 31926 or as file/reel number 89553 of the Construction Lien Book of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk  
Recording Officer.

By   
Deputy.

Fee \$5.00