

89720

10-17-94P02:51 RCVD

SATISFACTION OF MORTGAGE

Vol. m94 Page 32247
5.00

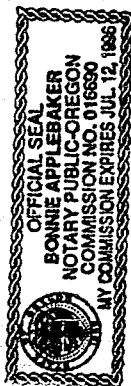
KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 19TH day of JANUARY, 19 89, made and executed by THOMAS A. WASSON AND JUDITH M WASSON HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of JACKSON, State of OREGON, in book/reel/volume No. 89 Record of Mortgages on page 2917 or as fee/file/instrument/microfilm/reception No. 97197 (indicate which) on FEBRUARY 15, 19 89;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 28TH day of SEPTEMBER, 19 94; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.



SOUTH VALLEY STATE BANK

DUANE BODTKER, ASSISTANT VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on , 19 ,

by This instrument was acknowledged before me on September 28, 1994,

by DUANE BODTKER

as ASSISTANT VICE-PRESIDENT

of SOUTH VALLEY STATE BANK

Bonnie Applebaker
Notary Public for Oregon
My commission expires 7-12-96

Satisfaction of
MORTGAGE

THOMAS A WASSON

JUDITH M WASSON

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK

P O BOX 5210

KLAMATH FALLS, OR 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON } ss.
County of Klamath

I certify that the within instrument was received for record on the 17th day of Oct., 19 94, at 2:51 o'clock P.M., and recorded in book/reel/volume No. M94, on page 32247, or as fee/file/instrument/microfilm/reception No. 89720, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME TITLE

By Duane Bodtker Deputy

Fee \$10.00