

88721

10-17-94P02:51 RCVD SATISFACTION OF MORTGAGE

SOUTH VALLEY STATE BANK

KNOW ALL MEN BY THESE PRESENTS, That

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 9TH day of JULY, 1993, made and executed by DOUGLAS JAMES BONFIELD AND YVONNE CLAIRE BONFIELD, AS TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY STATE BANK of the the mortgagee therein and recorded in the office of the COUNTY CLERK in book/reel/volume No. M93 Record of County of KLAMATH State of OREGON Mortgages on page 18288 or as fee/file/instrument/microfilm/reception No. 65234 (indicate which) on JULY 27, 1993;

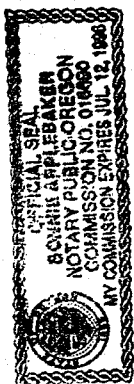
together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 13 day of OCTOBER 1994; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

DUANE BODTKER, ASSISTANT VICE-PRESIDENT



STATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on , 19

by This instrument was acknowledged before me on October 13, 1994

by DUANE BODTKER
as ASSISTANT VICE-PRESIDENT
of SOUTH VALLEY STATE BANK

Bonnie Applebaker
Notary Public for Oregon
7-12-96
My commission expires

Satisfaction of MORTGAGE

DOUGLAS JAMES BONFIELD

YVONNE CLAIRE BONFIELD

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
P O BOX 5210
KLAMATH FALLS, OR 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON } ss.
County of Klamath

I certify that the within instrument was received for record on the 17th day of Oct, 1994, at 2:51 o'clock P. M., and recorded in book/reel/volume No. M94, on page 32248, or as fee/file/instrument/microfilm/reception No. 89721, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME TITLE

By [Signature] Deputy

Fee \$10.00