Vol. 1994 Page 32557

MTC 33976

After recording, return to: Eugena Escrow P.O. Box 409 Eugene, OR 97440

Until a change is requested, mait all tax statements to: Irvin D. Norton & Cherri L. Norton P.O. Box 168 Chemult, OR 97731

TAX ACCOUNT NO.: 2708-021CB04800 & 2708021CB04900

MEMCRANDUM OF LAND SALE CONTRACT

BY AN INSTRUMENT in writing dated <u>OTOBER</u> 18, 1994, Edward Grant Shuey and Christine L. Shuey SELLERS, and Irvin D. Norton and Cherri L. Norton PURCHASERS, made and entered into a certain agreement wherein and whereby SELLERS agreed to sell and PURCHASERS agreed to purchase the following described real property, to-wit:

See Exhibit "A", attached

The terms and conditions of said sale are fully set forth in said agreement and reference thereto is hereby made. The true and actual consideration for this transfer is \$65,900.00.

Edward Grant Shuey

Christine L. Shuey

PURCHASERS:

PURCHASERS:

Irvin D. Norton

Cherri L. Norton

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

STATE OF OREGON) ss.
County of Klamath)

Personally appeared the above named Edward Grant Shuey and Christine L. Shuey and acknowledged the foregoing instrument to be

1--MEMORANDUM OF LAND SALE CONTRACT

their voluntary act and deed this

BEFORE ME:

OFFICIAL SEAL

BETTY J. MC GRATY

BETTY J. MC GRATY

NOTARY PUBLIC FOR OREGON 3-8-94

MY COMMISSION NO. 0118 8

ANY COMMISSION EXPIRES MAR. (, 1864)

STATE OF OREGON

) ss. County of Klamath)

Personally appeared the above named Irvin D. Norton and Cherri L. Norton and acknowledged the foregoing instrument to be their voluntary act and deed.

My Commission Expires:

BEFORE ME this 1994

OFFICIAL SE U.
BETTY J. APC (PANT 4
NOTARY PUBLIC: ORIX ON
COMMISSION NO. 01:1 95
MY COMMISSION EXPIRES MAR. 1, 1936

EXHIBIT A. LEGAL DESCRIPTION

PARCEL 1

All that portion of Block 8 in the TOWNSITE OF CHEMULT, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, described as follows:

Beginning at a point on the Easterly right of way line of The Dalles-California Highway #97, which point is 50 feet Southeasterly from the Northwest corner of said Block 8; and running at right angles to said Highway Northeasterly 150 feet along the Southerly line of that certain Tract now owned by Bellevance; thence Southeasterly and parallel with the Easterly line of said Highway a distance of 50 feet; thence Southwesterly and parallel with the Northerly line of said Block 8 a distance of 150 feet to the Easterly line of said highway; thence Northwesterly along the Easterly line of said Highway a distance of 50 feet to the point of beginning.

PARCEL 2

A portion of Block 8, CHEMULT, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, more particularly described as follows:

A tract of land beginning at a point which is 100 feet in a Southerly direction from the Northwest corner of Block 8 in the ORIGINAL TOWNSITE OF CHEMULT, according to the official plat thereof on file in the office of the County Clark of Klamath County, Oregon; thence running in an Easterly direction at a ght angles to The Dalles-California Highway #97 a distance of 150 feet; thence in a southerly direction parallel to said Dalles-California Highway No. 97, a distance of 10 feet; thence in a Westerly direction at right angles to said Highway a distance of 150 feet; thence in a Northerly direction along the boundary of said Highway a distance of 50 feet to the place of beginning.

| STAT | E OF ORE | GON: | COUN | TY (| OF K | LAM | ΛТН | | 55. | | | | | 1 1 | | Î | | • | | | |
|-------|------------|---------|--------|------|------|-----------|-----|----------|-----|---|-----|-------|--------------|-------|-----|--------------|-------|-------|-----------|-------------|-----|
| Filed | for record | at requ | est of | | | Mot | | | | | Co | | | 1 1 1 | | | | he | | 19th M94 | day |
| of | Oct. | - 1 | of | A.D. | , 19 | 94 Dee | | <u> </u> | :12 | | _ 9 | clock | on F | | and | <u> 325:</u> | 57 | | | M94 | • |
| | \$40.00 | 电缆型 | 4 | 4.7 | | 1 1 | - | 10 | | 1 | Ev | 3.10 | Biel Sv 💆 | nn. | ٠, | - 1 | Count | y Cle | rk Lon | sur | |