

89892

10-20-94A11-09 RCVI

33665-RE

Vol. m94 Page 32666



APPLICATION TO EXEMPT A MOBILE HOME FROM REGISTRATION AND TITLING

Owner's Certificate of Legal Interest

SEP 8 1994

INSTRUCTIONS:

This form must be completed, signed by all interest-holding parties and have a Title Report or Lot Book Report or Lot Book Report cannot be over 10 days old when submitted to the Motor Vehicles Division.

This form and Title Report or Lot Book Report must be submitted with your mobile home ownership documents and, if the mobile home is to be financed by a third party, proof of a loan approval.

I/WE, the undersigned hereby certify that I/WE am/are the owner(s) of record of real property, the legal description and location of which is (description as recorded by county recorder or a certified copy of your deed may be substituted):

Lot 2, Block 6, FIRST ADDITION TO KENO WHISPERING PINES, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

EXCEPTING THEREFROM that portion conveyed by deed recorded in Vol. M75 page 12805, Mircofilm records of Klamath County, Oregon. If there is a mortgage, deed of trust or lien on this land list all mortgages and beneficiaries of deeds of trust below. Space is provided for two names and addresses.

HIGHLAND COMMUNITY FEDERAL CREDIT UNION, 3737 SHASTA WAY, KLAMATH FALLS, OR 97601

Tax Lot Number (from assessor): 4007-001D0-0.800

RECEIVED

I/WE further certify that I/WE also are the owner(s) of a mobile home which is located on the real property described above, and that the legal description of the mobile home is:

YEAR	MAKE	WIDTH	LENGTH	VEHICLE IDENTIFICATION NO.
1977	Barri	24	60	WAF1272931107AB

MOTOR VEHICLES DIVISION

If there is a secured interest in the mobile home, list all security interest holders, mortgagees, beneficiaries of deeds of trust, and lienholders whose interest is secured by the mobile home below. Space is provided for two names, addresses and approvals. Signatures from the parties listed below are their approval that the application may be submitted.

HIGHLAND COMMUNITY FEDERAL CREDIT UNION, 3737 SHASTA WAY, KLAMATH FALLS, OR 97601

SIGNATURE OF SECURED PARTY

X Nancy B. Neale

DATE

8-18-94

SIGNATURE OF SECURED PARTY

DATE

Tax Lot Number (from assessor): 4007-001D0-018(0)

I/WE own the land ☐ and/or mobile home ☐ described above free and clear of all mortgages, deeds of trust, security interests and liens.

☐ I/WE do not know the whereabouts of the permanent plate assigned to this vehicle.

I/WE certify that the statements made above are accurate to the best of my/our knowledge.

SIGNATURE OF OWNER

X Michael E. Carpenter

ADDRESS

11377 Sycamore Flat Rd - Bonanza, OK

TELEPHONE (Optional)

SIGNATURE OF OWNER

X James A. Carpenter

ADDRESS

11377 Sycamore Flat Rd - Bonanza, OK

OFFICE USE ONLY

PART III

OFFICE USE ONLY

Application for exemption for a mobile home is hereby approved ☒ denied ☐

DATE

10-17-94

SIGNATURE OF DMV OFFICER

X [Signature]

This exemption is VOID if not recorded with the county within 15 calendar days from:

10-18-94

735-6722 (8/92)

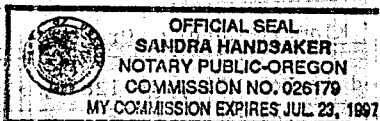
SEE REVERSE FOR COUNTY RECORDING AREA

STATE OF OREGON
COUNTY OF KLAMATH

County of Klamath

BEFORE ME, the undersigned authority, on this day personally appeared NANCY B. NEALY, CEO, of HIGHLAND COMMUNITY FEDERAL CREDIT UNION, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same as for the said HIGHLAND COMMUNITY FEDERAL CREDIT UNION, and as the act and deed of HIGHLAND COMMUNITY FEDERAL CREDIT UNION, for the purposes and consideration therein expressed and in the capacity therein stated.

GIVEN under my hand and seal of this office this 18th day of August, 1994.



NOTARY PUBLIC FOR OREGON

My Commission Expires: 7/23/97

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Co the 20th day
of Oct A.D., 19 94 at 11:09 o'clock A.M. and duly recorded in Vol. M94
of Deeds on Page 32666

FEE \$15.00

Evelyn Biehn County Clerk

By

[Signature]