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WESTERN BANK 2815 South Sixth Street P.O. Box 1864 Kirmath Falls, O3 97601-0234

RECORDATION REQUESTED BY:

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WHEN RECORDED MAIL TO:

WESTERN BANK 2815 South Sixth Street P.O. Box 1864 Kir math Falls, OR 97601-0234

SEND TAX NOTICES TO:

DAVID D. HILL and SANDRA A. HILL Same

MTC 34102,

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED OC TOBER 12, 1996, BETWEEN DAVID D. HILL and SANDRA A. HILL (referred to below as "Grantor"), whose address is , OR ; and WESTERN EANK (referred to below as "Lender"), whose address is 2885 South Sixth Street, P.O. Box 1864, Klamath Falls, OR 97601-0234.

MORTGAGE. Grantor and Lender have entered into a montgage dated [ecember 1, 1992 (the "Montgage") recorded in Klamuth County, State of Oregon as follows:

RECORDED DECEMBER 9, 1992 IN THE OFFICIAL RECORDS (LAMATH COUNTY, VOLUME M92, PAGE 29086.

REAL PROPERTY DESCRIPTION. The Mortgage : over 3 the following des ribed real property (the "Real Property") located in Klomuth County, State of Oregon:

SEE ATTACHED EXHIBIT "A"

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows: INCREASE HOME EQUITY LINE OF CR 2DIT FROM \$10,000 TC \$14,000...

CONTINUING VALIDITY. Except as expressly molified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not valve Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain is liable all parties to the Mortgage and all parties, makers and endorses is party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virue of this Modification on a light and the mortgage on the representation to Lender that the Modification is given conditionally, based on the representation to Lender that the any initial extension or modification, but also to all s to subsequent actions.

EACH GRANTOR ACIGIOWLEDGES HAVING READ / LL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

GRANTOR: O P. Kell DAVID D. HIL

LENDER: WESTERN BAN

Auth arized Officer

BV

un a. Lui

SANDRA A. HILL

10-12-1994 Loan No 480001717 MODIFICATION OF MORTGAGE 32692 (Continued) Page 2 INDIVIDUAL AC (NOWLEDGMENT STATE OF lemeth COUNT / OF OFFICIAL SEAL) 33 K. GLICK NOTARY PUBLIC-OREGON COMMISSION NO. 033046 On this cay before me, the undersigned Notary Public, personally appeared DAVID D. HILL and SANDRA A. HILL, to me known to be the individuals describe it in and who executed the Modification of Mode are and acknowle doed that they signed the Modification as their free and voluntary act and On this cay before me, the undersigned Notary Public, personally appeared DAVID D. HILL and SANDRA A. HILL, to me known to be the individuals described in and who executed the Modification of Morig age, and acknowle dged that they signed the Modification as their free and voluntary act and described to the understand burges therein mentioned. Given under my hand and official set this By Notary Public in and for the State of R ssiding at 10 W / commission expires LENDER ACKNOWLEDGMEN STATE OF OFFICIAL SEAL CYNTHIA L. JENSEN NOTARY PUBLIC-OREGON CUMMISSION NO. 022259 MY COMMISSION RAPIRES MAR. 25, 1997 COUNTY OF) \$\$ 03355 On this day of day of and known to re to be the betwee me, the undersigned Notary Public, personally appeared authorized by the Lender through its board of directives or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or the seal of said Lender. On Notary Public In and for the State of LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3. 18 (c) 1994 CFI ProSdrvices, inc. A Trights reserved. [O.T. G201 HILLDS.LN L1.OVL]. mat 101

EXHIBIT "A" LEGAL DESCRIPTION

32693

A parcel of land situated in the S1/2 of Section 26, Township 40 South, Range 10 East of the Willametre Meridian, Klamath County, Oregon, being more particularly described as follows:

Beginning at a 1/2 inch iron pin at a point on curve on the Northerly right of way line of Hill Read, a county road, from which the Southeast corner of said Section 26 bears South 50 degrees 27' 46" East, 2887.00 feet; then \Rightarrow along the at \Rightarrow of a 3789.72 feet radius curve to the right (delta = 00 degrees 49' 56"; long chord = North 63 degrees 22' 48" West, 55.05 feet) 35.05 feet to a 5/8 inch iron pin at the end of curve; thence North 62 degrees 57' beginning of a curve to the right; thence a ong the arc of a 447.47 feet curve to the right (delta = 18 degrees 33' 40"; long chord = North 53 degrees 41' 00" West, 144.22 10" West continuing along said right of way line, 25.95 teet to a 1/2 inch iron pin; thence Itaving said right of way line North 55 degrees 04' 36" East 301.49 feet to a 1/2 inch iron pin; thence South 55 degrees 38' 15" East, 187-54 feet to a 1/2 inch iron pin; thence South 21 degrees 09' 20" East, 460...8 feet to the point of beginning.

STATE OF OREGON COUNTY OF KLAMATH: s