

89980

10-21-94 P01:50 RCVD

m94, 33085
AFFIDAVIT OF DECLARATION

FOR APPROVAL OF TRACT 1287 - AGENCY LAKE RANCHES

Situated in the S1/2 of Section 31, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, and Government Lots 1, 2, 3, 5 and 6 (N1/2 of the N1/2) of Section 6, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon.

Birch Chiropractic Corp. Defined Contribution Plan, Birch Chiropractic Corporation, Lowell S. Birch Keogh, Lowell S. Birch IRA and Birch Chiropractic Corporation, being duly sworn, depose and say that we are the lien holders on the real property described in Volume M94 at page 17655, and rerecorded in Volume M94, at page 19692, Microfilm Records of Klamath County, Oregon, and that we approve of the terms set forth in said subdivision, including, but not limited to the creation of the subdivision, dedication of streets, easements, and the plat dedication. Said lien is a Trust Deed dated April 11, 1994, recorded June 6, 1994 in Volume M94, page 17655, Microfilm Records of Klamath County, Oregon and rerecorded June 24, 1994 in Volume M94, page 19692, Microfilm Records of Klamath County, Oregon, executed by

In witness thereof, the parties has hereunto set their hand the 13th day of October, 1994.

Birch Chiropractic Corp.
Defined Contribution Plan
 Birch Chiropractic Corp.
 Defined Contribution Plan

Lowell S. Birch IRA
 Lowell S. Birch IRA

Birch Chiropractic Corp.
 Birch Chiropractic Corporation

Birch Chiropractic Corp.
 Birch Chiropractic Corporation

Lowell S. Birch Keogh
 Lowell S. Birch Keogh

Lowell S. Birch
 Lowell S. Birch, individually

Witnessed before me on the 13th day of October, 1994.

Jarvis B. Newman
 NOTARY PUBLIC FOR OREGON WASHINGTON
 My Commission Expires: Nov. 9, 1997

Return: Robert Mullen
 2250 Ranch Road
 Ashland, Oregon 97520

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Co the 21st day of Oct A.D., 1994 at 1:50 o'clock P M., and duly recorded in Vol. M94 of Deeds on Page 32829

FEE \$10.00

Evelyn Biehn
 By *Robert Mullen* County Clerk