

WPA & FANTASY

KNOW ALL MEN BY THESE PRESENTS, That  
FRANK PEDERSEN and BARRIE G. PEDERSEN, as tenants by the entirety  
hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by \_\_\_\_\_  
EUGENE BALES and CINDY BALES, as tenants by the entirety \_\_\_\_\_, hereinafter called  
the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns,  
the certain real property, with the benefits, hereditaments and appurtenances thereunto belonging or appertaining,  
situated in the County of \_\_\_\_\_ Klamath \_\_\_\_\_ and State of Oregon, described as follows, to-wit:

Lots 8, 9 and 10 in Block 23 of BUENA VISTA ADDITION to the City of Klamath Falls, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

**MOUNTAIN TITLE COMPANY**

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses and to determine any limits on lawsuits against farming or forest practices as defined in ORS 30.930."

*To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.*

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above granted premises, free from all encumbrances except those of record and those apparent upon the land, if any, as the date of this deed and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 13,500.00

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereon apply equally to corporations and to individuals.

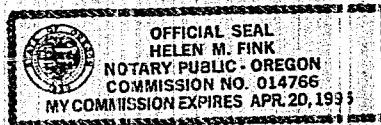
In Witness Whereof, the grantor has executed this instrument this 24<sup>th</sup> day of October, 1994; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

STATE OF OREGON  
County of Clatsop  
10/24 1994

Personally appeared the above named \_\_\_\_\_  
FRANK PEDERSEN \_\_\_\_\_  
HARRIE G. PEDERSEN \_\_\_\_\_

\_\_\_\_\_ and acknowledged the foregoing instrument  
to be his voluntary act and deed.

Before me: Niles M. Fick  
Notary Public for Oregon  
My commission expires:



FRANK PEDERSEN and BARRIE	5.	PEDERSEN
1056 HARLAN DRIVE		
KLAMATH FALLS, OR 97603		

GRANTOR'S NAME AND ADDRESS	
EUGENE BALES and CINDY BALES	
8730 SHADY PINE RD.	
KLAMATH FALLS OR 97601	

GRANTEE'S NAME AND ADDRESS	
A for recording return to:	
EUGENE BALES and CINDY BALES	
8730 SHADY PINE RD.	
FLAMATH FALLS OR 97601	
NAME ADDRESS ZIP	

NAME ADDRESS ZIP  
JUGENE BALES and CINDY BALES  
6730 SHADY PINE RD.  
FLAMATH FALLS OR 97601

FRANK PEDERSEN  
BARRE G. PEDERSEN

STATE OF OREGON, County of \_\_\_\_\_ ) ss.  
*The foregoing instrument was acknowledged before me this*  
 \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_,  
 \_\_\_\_\_, president, and by \_\_\_\_\_,  
 \_\_\_\_\_, secretary of \_\_\_\_\_.

a \_\_\_\_\_ corporation, on behalf of the corporation.

Notary Public for Oregon \_\_\_\_\_  
My commission expires: \_\_\_\_\_ (SEAL)

STATE OF OREGON,  
County of Klamath ss.

I certify that the within instrument was received for record on the 25th day of Oct, 19 94, at 9:52 o'clock A M., and recorded in book M94 on page 33045 or as file/reel number 90068,  
Record of Deeds of said county.

Witness my hand and seal of County  
affixed.

Evelyn Biehn, County Clerk  
Recording Officer  
By *Pauline Muller* Deputy

**Fee \$30.00**