

90274

10-27-94P03:14 RCVD

SATISFACTION OF MORTGAGE

Vol. m94 Page 33418KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 25TH day of APRIL, 1988, made and executed by GEORGE A APPELGATE AND JOHANNA H APPELGATE, AS TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M88 Record of Mortgages on page 6730 or as fee/file/instrument/microfilm/reception No. 86808 (indicate which) on APRIL 28, 1988.

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 14th day of October, 1994; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.



SOUTH VALLEY STATE BANK

Duane Bodtke
DUANE BODTKER, ASSISTANT VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on _____, 19____,

by _____
This instrument was acknowledged before me on October 14, 1994,

by Duane Bodtke
as ASSISTANT VICE-PRESIDENT
of SOUTH VALLEY STATE BANK

Bonnie Applebaker
Notary Public for Oregon

My commission expires 7-12-98

Satisfaction of MORTGAGE

GEORGE A APPELGATE

JOHANNA H APPELGATE

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO
SOUTH VALLEY STATE BANK
P O BOX 5210
KLAMATH FALLS, OR 97601

(DO NOT USE THIS
SPACE; RESERVED
FOR RECORDING
LAIES IN COUNTIES
WHERE USED.)

STATE OF OREGON

County of Klamath) ss.

I certify that the within instrument was received for record on the 21th day of Oct, 1994, at 3:14 o'clock P.M., and recorded in book/reel/volume No. M94, on page 33418, or as fee/file/instrument/microfilm/reception No. 90274, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME TITLE

By Douglas Muehlndre Deputy

Fee \$10.00