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11-04-94P03:29 RCV

**KNOW ALL MEN BY THESE PRESENTS,** That I, William B Hunt  
 do hereby make, constitute and appoint WILLIAM P. THORNTON  
 my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to sell and convey to  
 any party or parties at such price or prices and upon such terms as shall seem meet, all or any portion of the following  
 described real property situate, lying and being in the county of Klamath  
 and more particularly described, as follows, to-wit:

Klamath Falls Original Block 2 Lot 1 2 5 and 6

AKA: 31 Pine Street  
 Klamath Falls, Oregon 97601

with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out, execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from encumbrances and warranty.  
**GIVING AND GRANTING** unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do it personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney or my said attorney's substitute or substitutes shall lawfully do or cause to be done by virtue of these presents.  
 In construing this instrument and where the context so requires, the singular includes the plural.

Dated

11-1  
1994*William B. Hunt*Klamath, ss.  
11/2, 1994,  
*Sandra Handaker*My commission expires 7-23-97  
Notary Public for Oregon

## POWER OF ATTORNEY

William B. Hunt

TO  
William P. ThorntonAFTER RECORDING RETURN TO  
William B. Hunt  
c/o Mountaineer Title  
222 South Street  
Klamath Falls OR

NAME, ADDRESS, ZIP

97601

Fee \$10.00

SPACE RESERVED  
FOR  
RECORDER'S USE

STATE OF OREGON,  
 County of Klamath, ss.  
 I certify that the within instrument was received for record on the 4th day of NOV., 1994, at 3:29 o'clock P.M., and recorded in book/reel/volume No. M94 on page 3426 or as document/fee/file/instrument/microfilm No. 90676, Record of Deeds of said County.

Witness my hand and seal of  
 County affixed.  
 Evelyn Biehn, County Clerk  
 By *John Mullendore Deputy*