

NL 90738

WARRANTY DEED

1396-7254 Vol m 94 Page 34378

11-07-94 P01:44 BCVD
KNOW ALL MEN BY THESE PRESENTS, That ERNEST B. MILANIhereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by
WESCO, A PARTNERSHIPhereinafter called the grantee, does hereby grant, bargain, sell and convey unto the grantee and grantee's heirs,
successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto
belonging or in any way appertaining, situated in KLAMATH County, State of Oregon, described as follows,
to-wit:

That portion of the SE1/4 of Section 16, Township 39 South, Range 9 E.W.M.,
lying Northeasterly of the Southern Pacific Railroad Right of Way, Southerly
of the Southside By-Pass and Southerly and Easterly of the I-G-I Drain
Right of Way, EXCEPTING THEREFROM: Beginning at the intersection of the
Northeasterly boundary of the Southern Pacific Railroad right of way and the
Westerly line of the County Road right of way which runs North and South
along the East line of Section 16, thence North along the West line of said
county road 600.00 feet; thence West to the Northeasterly line of said
Railroad right of way; thence along said Railroad right of way line including
widened portion in a Southeasterly direction to the point of beginning.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the grantee and grantee's heirs, successors and assigns forever.

And grantor hereby covenants to and with grantee and grantee's heirs, successors and assigns, that grantor is
lawfully seized in fee simple of the above granted premises, free from all encumbrances except those
of record and apparent to the landand that
grantor will warrant and forever defend the premises and every part and parcel thereof against the lawful claims
and demands of all persons whomsoever, except those claiming under the above described encumbrances.The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 7.
However, the actual consideration consists of or includes other property or value given or promised which is
the whole consideration (indicate which). (The sentence between the symbols @, if not applicable, should be deleted. See ORS 93.030.)In construing this deed, where the context so requires, the singular includes the plural and all grammatical
changes shall be made so that this deed shall apply equally to corporations and to individuals.In Witness Whereof, the grantor has executed this instrument this 7 day of November, 1994;
if a corporate grantor, it has caused its name to be signed and its seal, if any, affixed by an officer or other person
duly authorized to do so by order of its board of directors.THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DE-
SCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND
USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING
THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE
PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR
COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

ERNEST B. MILANI

Ernest B. Milani

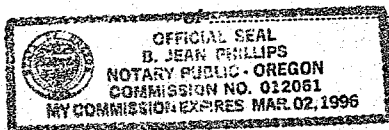
STATE OF OREGON, County of KLAMATH) ss.
This instrument was acknowledged before me on NOVEMBER 7, 1994,

by ERNEST B. MILANI

This instrument was acknowledged before me on 19.

by

as



B. Jean Phillips
Notary Public for Oregon
My commission expires 3-2-96

Grantor's Name and Address

Grantee's Name and Address

After recording return to (Name, Address, Zip):

WESCO, A PARTNERSHIP

1763 WASHBURN WAY

KLAMATH FALLS, OR 97603

Until requested otherwise send all tax statements to (Name, Address, Zip):

SAME AS ABOVE

SPACE RESERVED
FOR
RECORDER'S USESTATE OF OREGON, } ss.
County of Klamath

I certify that the within instrument
was received for record on the 7th day
of Nov, 1994, at
1:44 o'clock A.M., and recorded in
book/reel/volume No. M94 on page
34378 and/or as fee/file/instru-
ment/microfilm/reception No 90738,
Record of Deeds of said County.

Witness my hand and seal of
County affixed.

Evelyn Biehn, County Clerk

By *Pauline M. Munk* Deputy.

Fee \$30.00