

00 909321-10-94P03:23 RCVD

## Satisfaction of Mortgage

ATC 010 42165

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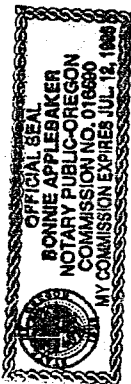
KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 18TH day of JANUARY, 1994, made and executed by DONNIE L. FRYE AND SANDRA M. FRYE, AS TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M94 Record of Mortgages on page 6631 or as fee/file/instrument/microfilm/reception No. 76985 (indicate which) on MARCH 2, 1994;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 8TH day of NOVEMBER, 1994; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.



SOUTH VALLEY STATE BANK

DUANE BODTKER, ASSISTANT VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH ) ss.

This instrument was acknowledged before me on , 19 ,

by

This instrument was acknowledged before me on November 8, 1994,

by DUANE BODTKER

as ASSISTANT VICE-PRESIDENT

of SOUTH VALLEY STATE BANK

My commission expires

Notary Public for Oregon 7-12-96

## Satisfaction of MORTGAGE

DONNIE L. FRYE

SANDRA M. FRYE

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK  
P O BOX 5210  
KLAMATH FALLS, OR 97601

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

Fee

\$10.00

STATE OF OREGON

County of Klamath ) ss.

I certify that the within instrument was received for record on the 10th day of November, 1994, at 3:23 o'clock P.M., and recorded in book/reel/volume No. M94, on page 34738, or as fee/file/instrument/microfilm/reception No. 90932, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

By Lynette Hildag Deputy