	RECADER FACA Registre, Inc. STATE OF OREGON								
	Vol MG4 Hand 34740								
	This space reserved for County Filing Officer use only								
	STATE OF OREGON UNIFORM COMMERCIAL CODE FINANCING STATEMENT								
	STATE OF OREGON UNIFORM COMMERCIAL CODE FINANCING STATEMENT REAL PROPERTY - FOrm UCC-1A								
	THIS FORM FOR COUNTY FILING OFFICER USE ONLY								
	This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.         1A. Debtor Name(s):       2A. Secured Party Name(s):       4A. Assignee of Secured Party (if any):								
	1A. Debtor Name(s):       2A. Secured Party Name(s):       4A. Assignee of Secured Party (if any):         LOYD W. DILL       WASHINGTON MUTUAL FEDERAL SAVINES BANK								
9 - 2 -	1B. Debtor Mailing Address(es):       2B. Address of Secured Party from which security       4B. Address of Assignee:         P.O. BOX 863       information is obtainable:								
н н н н	CHILOQUIN, OR 97624 2655 SHASTA WAY KLAMATH FALLS, OR 97603								
	REPAIN FREES, OK 97005								
	2. This financing statement entropy the following trace (or incore) of presents (abirdy if eachirable):								
	3. This financing statement covers the following types (or items) of property (check if applicable):								
	x       The goods are to become fixtures on:       N?A       The above timber is standing on:         The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on: (describe)								
	real estate)								
	and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is:								
	Check box if products of collateral are also covered Number of attached additional sheets:								
	Debtor hereby authorizes the Secured Party to record a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79. Signature of the debtor required in most cases. By:								
	Signature (s) of Secured Party in cases covered by ORS 79.4020								
	Required signature(s)								
	1. PLEASE TYPE THIS FORM.								
	2. If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.								
ал А., В. С. С. С.	3. This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.								
	4: After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.								
	5. The RECORDING FEE must accompany the document. The fee is \$5 per page.								
6. Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated									
	Recording Party contact name: ASPEN TITLE & ESCROW TERMINATION STATEMENT								
	Recording Party telephone number:								
	Return to: (name and address) DIRK WALKER DIRK WALKER								
	WASHINGTON MUTUAL FEDERAL SAVINGS BANK								
	2655 SHASTA WAY KLAMATH FALLS, OR 97603								
	Please do not type outside of bracketed area.     By:     Signature of Secured Party(ies) or Assignee(s)								

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That certain 1978 SKYLINE HILLCREST 48 X 24, Serial No. 02910770L together with all personal property which is now or may hereafter be attached to or used or intended to be used in connection herewith, including, but not limited to all accessions, additions, substitutions and replacements thereof. To be situated on the porperty commonly know as:

Lot 3, Block 8, Tract No. 1053, OREGON SHORES, in the County of Klamath, State of Oregon.

## STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of					the	lOth	dav
of <u>November</u> A.D.	, 19 <u>94</u> at	3:23	o'clock	P. M., and du	uly recorded in	Vol M94	uuy
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