

KNOW ALL MEN BY THESE PRESENTS, That I, \_\_\_\_\_

J. E. JACOBSON AKA JAMES E. JACOBSON

have made, constituted and appointed and by these presents do make, constitute and appoint JANETT L. JACOBSON

my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to: Execute any and all documents necessary to purchase, mortgage, and hypothecate, including but not limited to deeds, contracts, earnest money agreements, escrow instructions, miscellaneous lender originated documents, and to receive and to disburse any and all funds CONCERNING the following described property:

2027 DEL MORO STREET  
KLAMATH FALLS, OR 97601

, more particularly described as follows:

Lot 18, Block 17 of HILLSIDE ADDITION TO THE CITY OF KLAMATH FALLS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

This Power of Attorney shall expire midnight December 1, 1994.

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done, as fully, to all intents and purposes as I might or could do if personally present, hereby ratifying and confirming all that my said attorney or my said attorney shall lawfully do or cause to be done by virtue hereof.

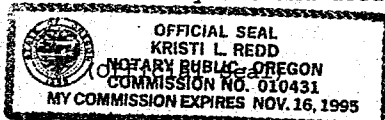
In construing this instrument and where the context so requires, the singular includes the plural.

Dated November 2, 19 94.

J. E. Jacobson  
JIM E. JACOBSON

James E. Jacobson  
JAMES E. JACOBSON

STATE OF OREGON, County of Klamath ) ss. November 2, 19 94.  
Personally appeared the above named J. E. JACOBSON aka JAMES E. JACOBSON  
and acknowledged the foregoing instrument to be his  
voluntary act and deed.



Before me:

Kristi L. Redd  
Notary Public for Oregon. My commission expires 11/16/95

## POWER OF ATTORNEY

JIM E. JACOBSON

to

JANETT L. JACOBSON

AFTER RECORDING RETURN TO:

DIRECTORS MORTGAGE LOAN CORPORATION  
P.O. BOX 12012  
RIVERSIDE, CA 92502-2212  
NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 14th day of November, 19 94, at 9:44 o'clock A.M., and recorded in book/reel /volume No. M94 on page 34834 or as fee/file/instrument/microfilm/reception No. 90967, Record of Mortgages of said County.

Witness by my hand and seal of County affixed

Evelyn Biehn, County Clerk

NAME

TITLE

Deputy Deputy

Fee \$10.00

11-14-94 HCS:44 ACVD