

KNOW ALL MEN BY THESE PRESENTS, That  
 AUDIE SOYLAND and LINDA SOYLAND, as tenants by the entirety  
 hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by  
 JAMES E. JACOBSON and JANETT L. JACOBSON, husband and wife, hereinafter called  
 the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns,  
 the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining,  
 situated in the County of KLAMATH and State of Oregon, described as follows, to-wit:

Lot 18, Block 17 of HILLSIDE ADDITION TO THE CITY OF KLAMATH FALLS,  
 according to the official plat thereof on file in the office of the  
 County Clerk of Klamath County, Oregon.

## MOUNTAIN TITLE COMPANY

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses and to determine any limits on lawsuits against farming or forest practices as defined in ORS 30.930."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above granted premises, free from all encumbrances except those of record and those apparent upon the land, if any, as the date of this deed and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 124,000.00

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 8th day of November, 19 94;  
 if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

STATE OF OREGON,  
 County of Klamath, ss.  
November 8, 19 94.

Personally appeared the above named  
AUDIE SOYLAND  
LINDA SOYLAND

and acknowledged the foregoing instrument  
 to be their voluntary act and deed.

Before me:

Kristi L. Redd  
 Notary Public for Oregon

My commission expires: 11/16/95



STATE OF OREGON, County of \_\_\_\_\_ ss.  
 The foregoing instrument was acknowledged before me this  
 \_\_\_\_\_, 19 \_\_\_\_\_, by \_\_\_\_\_,  
 \_\_\_\_\_ president, and by \_\_\_\_\_,  
 \_\_\_\_\_ secretary of \_\_\_\_\_

a \_\_\_\_\_ corporation, on behalf of the corporation.

Notary Public for Oregon \_\_\_\_\_ (SEAL)  
 My commission expires: \_\_\_\_\_

AUDIE SOYLAND and LINDA SOYLAND  
3120 SHIELDCREST DRIVE  
KLAMATH FALLS OR 97603  
GRANTOR'S NAME AND ADDRESS  
JAMES E. JACOBSON and JANETT L. JACOBSON  
450 SUNSET BEACH RD  
KLAMATH FALLS OR 97601  
GRANTEE'S NAME AND ADDRESS  
JAMES E. JACOBSON and JANETT L. JACOBSON  
450 SUNSET BEACH RD  
KLAMATH FALLS, OR 97601  
NAME, ADDRESS, ZIP  
Use if a change is requested all tax statements shall be sent to the following address:  
JAMES E. JACOBSON and JANETT L. JACOBSON  
450 SUNSET BEACH RD  
KLAMATH FALLS OR 97601  
NAME, ADDRESS, ZIP

STATE OF OREGON, \_\_\_\_\_ ss.  
 County of Klamath  
 I certify that the within instrument was  
 received for record on the 14th  
 day of November, 19 94,  
 at 9:44 o'clock A. M., and recorded  
 in book M94 on page 34835 or as  
 file/reel number 90968,  
 Record of Deeds of said county.  
 Witness my hand and seal of County  
 affixed.

Evelyn Biehn, County Clerk

Sydney Thibault Recording Officer  
 Deputy

Fee \$30.00