

91140

Investor No. 524,233  
Loan No. 940-202732  
Parcel No. 3909-10AB  
Tax I.D. No. 545-86-3828

11-16-94A09:39 RCVD

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When Recorded Mail To:  
AMERICAN RESIDENTIAL MORTGAGE  
P. O. BOX 85448  
SAN DIEGO, CALIFORNIA  
92186-9833

### CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, AMERICAN RESIDENTIAL MORTGAGE CORPORATION,  
A CALIFORNIA CORPORATION 11119 N. TORREY PINES ROAD,  
LA JOLLA, CALIFORNIA, 92037-1009

grants, assigns and transfers to:

FLEET REAL ESTATE FUNDING CORP.  
324 WEST EVANS STREET  
FLORENCE, SOUTH CAROLINA 29501

all beneficial interest under that certain DEED OF TRUST, dated  
JACQUELYN A. BISHOP, AN ESTATE IN FEE SIMPLE

MARCH 25, 1994

executed by:

CHICAGO TITLE INSURANCE COMPANY OF OREGON

, Trustor, to:

and recorded 04/04/94, as Document No. 78516  
of Official Records in the office of the County Recorder of KLAMATH  
OREGON,

, in Book M94

, Page 9834  
County, State of



PROPERTY ADDRESS: 3004 BISBEE STREET  
KLAMATH FALLS, OREGON, 97603  
NOTE AMOUNT: 42,350.00



AS0018A8000202732  
AS001 (6/94)

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35182

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said DEED OF TRUST.

Dated: 09/15/94

AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

By: 

C. G. PADILLA,  
ASSISTANT SECRETARY

By: \_\_\_\_\_

State of CALIFORNIA  
County of SAN DIEGO

On SEPTEMBER 15, 1994 before me, T. MITCHELL  
C. G. PADILLA

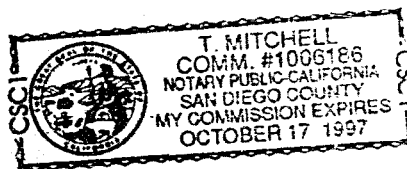
personally appeared  
, personally known to me

(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 

(Seal)



STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_ the 16th day  
of November A.D., 19 94 at 9:39 o'clock A. M., and duly recorded in Vol. M94  
of Mortgages on Page 35181

Evelyn Richin

County Clerk

By 

FEE \$ 15.00