



91424

MTC 32798

Vol. 1144 Page 35737

# APPLICATION TO EXEMPT A MOBILE HOME FROM REGISTRATION AND TITLING

Owner's Certificate of Legal Interest

NOV 04 1994

## INSTRUCTIONS:

This form must be completed, signed by all interest-holding parties and have a Title Report or Lot Book Report attached. The Title Report or Lot Book Report cannot be over 7 days old when submitted to the Motor Vehicles Division.

This form and Title Report or Lot Book Report must be submitted with your mobile home ownership documents and, if the mobile home is to be financed by a third party, proof of a loan approval.

## PART I

I/WE, the undersigned hereby certify that I/WE am/are the owner(s) of record of real property, the legal description and location of which is (description as recorded by county recorder or a certified copy of your deed may be substituted):

SEE ATTACHED EXHIBIT "A"

If there is a mortgage, deed of trust or lien on this land list all mortgages and beneficiaries of deeds of trust below. Space is provided for two names and addresses.

NAME AND ADDRESS

DIRECTORS MORTGAGE LOAN CORPORATION, P. O. BOX 12012, RIVERSIDE, CA 92502-2212

ATTN: DOC CONTROL

NAME AND ADDRESS

Tax Lot Number (from assessor): 2408-021A0-00800

## PART II

I/WE further certify that I/WE also are the owner(s) of a mobile home which is located on the real property described above, and that the legal description of the mobile home is:

YEAR	MAKE	WIDTH	LENGTH	VEHICLE IDENTIFICATION NO.
1994	REDMAN	23	70	11820450A&B

If there is a secured interest in the mobile home list all security interest holders, mortgagees, beneficiaries of deeds of trust, and lienholders whose interest is secured by the mobile home below. Space is provided for two names, addresses and approvals. Signatures from the parties listed below are their approval that the application may be submitted.

NAME AND ADDRESS

DIRECTORS MORTGAGE LOAN CORPORATION, P. O. BOX 12012, RIVERSIDE, CA 92502-2212

ATTN: DOC CONTROL

NAME AND ADDRESS

SIGNATURE OF SECURED PARTY (If Secured Mortgage)

DATE

SIGNATURE OF SECURED PARTY

DATE

X By: *[Signature]* DVP

8/2/94

X

Tax Lot Number (from assessor):

I/WE own the land ☐ and/or mobile home ☐ described above free and clear of all mortgages, deeds of trust, security interests and liens.

☐ I/WE do not know the whereabouts of the permanent plate assigned to this vehicle.

I/WE certify that the statements made above are accurate to the best of my/our knowledge.

SIGNATURE OF OWNER

ADDRESS

TELEPHONE (Optional)

X JAMES ANDING

ADDRESS

SIGNATURE OF OWNER

X KIMBERLEE ANDING

(Office Use)

## PART III

(Office Use)

Application for exemption for a mobile home is hereby approved ☒ denied ☐

DATE

SIGNATURE OF DMV OFFICER

11-14-94

X *[Signature]* Coad

THIS EXEMPTION IS VOID IF NOT RECORDED WITH THE COUNTY WITHIN 15 DAYS FROM:

11-15-94

35737A

RECEIVED

NOV 04 1994

MOTOR VEHICLES DIVISION

STATE OF CALIFORNIA

)

) SS:

COUNTY OF SISKIYOU

)

On August 2, 1994 before me, Diane L. Knitter

a Notary Public in and for said county and state personally appeared

John F. Knitter

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and Official Seal

Signature: Diane L. Knitter



Acknowledgement attached to: Application to Exempt

STATE OF OREGON

County of Deschutes

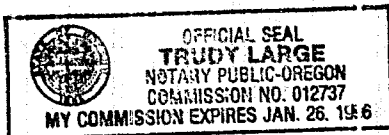
ss.

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NOV 04 1994

MOTOR VEHICLES DIVISION

Personally appeared before me this 28<sup>th</sup> day of July, 1994,  
JAMES ANDING AND KIMBERLEE ANDING, and acknowledged the foregoing instrument  
to be \_\_\_\_\_ voluntary act and deed.



Trudy Large  
NOTARY PUBLIC FOR OREGON

My commission expires: 1-26-96

Beginning at the Southwest corner of the Northwest Quarter of the Northeast Quarter of Section 25, Township 24 South, Range 8 East of the Willamette Meridian; thence North along the West line of said NE1/4 of Section 25, 330 feet; thence East parallel with the South line of said NE1/4 of Section 25, 660 feet; thence South parallel with the West line of said NE1/4 of Section 25, 330 feet; thence West along the South line of said NW1/4 of the NE1/4 of Section 25, 660 feet to the true point of beginning, reserving therefrom the East 25 feet for roadway and utility easements. Klamath County, Oregon

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Co. the 21st day  
of Nov. A.D., 19 94 at 3:30 o'clock P M., and duly recorded in Vol. M94  
of Deeds on Page 35737

FEE \$20.00

Evelyn Biehn

By Speth

County Clerk