TITLE & ESCROW INC

WARRANTY DEED

Vol. Mry Page 35749

LE & ESCIROW, INC.
ASPEN TI LE ESCROW # 11042472

AFTER RECORDING RETURN TO:

KENNETH (ILMSTEAD C) 5708 Class (DE 9760)

UNTIL A CHAIGE IS REQUESTED ALL TAX STATEMENTS TO THE FOLLOWING ADDRESS:

JEAN L. TJRVAGE, he sinafter called GRANTOR(S), convey(s) to KENNETH O.MSTEAD her sinafter called GRANTEE(S), all that real property situated in the County of KLAMATH, State of Oregon,

Lots 678 and 679, Block 107, MILLS ADDITION TO THE CITY OF KLAMATH the North 80 feet.

CODE 1 MA: 3H09-3308 1L 2500

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACOJITING FEE LITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE SITY OR COUNTY PLANNING DEPARTMENT TO VERIFY FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.390."

and covenants) that quantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any, and apparent upon the land,

and will warrant and defend the same against all persons who may lawfully clair the same, except as shown above.

The true and ectual consideration for this transfer is \$35,000.00.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS HHEREOF, the grantor has executed this instrument this 7th day of November 1994.

JEAN L. TURNAGE

STATE OF OREGON

)

County of KLAMATH

)ss.

OFFICIAL SEAL
DEBRA BUCKINGHAM
NOTARY PUBLIC - OREGON
COMMISSION NO. 020140
MY COMMISSION EXPIRES DEC. 19, 1996

The foregoin; instrument was acknowledged before me this 0/54 day of November, 1994, by JEAN L. TURNAGE.

Before me: Dika Whitengham

Notary Public for OREGON

My Commission Expires: 12-19-900

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed	for record at	quest ofAspen Title & Escrow
of	Nov.	A.D. 19 94 at 3:54 o'clock P M., and duly recorded in Vol. M94
		on Page 35749
FEE	\$30.00	By Manual County Clark