

KNOW ALL MEN BY THESE PRESENTS, That

LAURENCE A. HOPPE and DOROTHY A. HOPPE

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by

RICHARD S. OUTCALT and WENDY J. OUTCALT, husband and wife, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of CLATSOP and State of Oregon, described as follows, to-wit:

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

MOUNTAIN TITLE COMPANY

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses and to determine any limits on lawsuits against farming or forest practices as defined in ORS 30.930."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above granted premises, free from all encumbrances except those of record and those apparent upon the land, if any, as the date of this deed

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 85,000.00

However, the actual consideration consist of or includes other property or value given or promised which is the whole/part of the consideration (indicate which). (The sentence between the symbols, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical charges shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 22ND day of November, 19 94; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

STATE OF OREGON,

County of Clatsop ss.

Personally appeared the above named

LAURENCE A. HOPPE

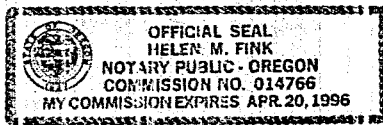
DOROTHY A. HOPPE

and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires:



STATE OF OREGON, County of _____) ss.

The foregoing instrument was acknowledged before me this

19 _____, by _____

president, and by _____

secretary of _____

a _____ corporation, on behalf of the corporation.

Notary Public for Oregon

My commission expires:

(SEAL)

LAURENCE A. HOPPE and DOROTHY A. HOPPE

13840 BAUMBACK AVE

SANDY, OR 97055

GRANTOR'S NAME AND ADDRESS

RICHARD S. OUTCALT and WENDY J. OUTCALT

P.O. BOX 48

CHILOQUIN, OR 97624

GRANTEE'S NAME AND ADDRESS

RICHARD S. OUTCALT and WENDY J. OUTCALT

P.O. BOX 48

CHILOQUIN, OR 97624

NAME, ADDRESS, ZIP

Use a check or in separate all tax documents shall be sent to the following address:

RICHARD S. OUTCALT and WENDY J. OUTCALT

P.O. BOX 48

CHILOQUIN, OR 97624

NAME, ADDRESS, ZIP

STATE OF OREGON,

ss.

County of _____

I certify that the within instrument was received for record on the _____ day of _____, 19 _____, at _____ o'clock _____ M., and recorded in book _____ on page _____ or as file/reel number _____.

Record of Deeds of said county.

Witness my hand and seal of County affixed.

By _____ Recording Officer
Deputy

EXHIBIT "A"
LEGAL DESCRIPTION

The Easterly 747.5 feet of the following described real property in Klamath County, Oregon, that lies Southerly of State Highway No. 422: The S1/2 S1/2 N1/2 NE1/4 and S1/2 N1/2 S1/2 N1/2 NE1/4 of Section 30, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon.

EXCEPTING that certain tract of land situated in the NE1/4 of Section 30, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, described as follows:

Beginning at the Northeast corner of Section 30; thence South along the East section line 792.00 feet to the true point of beginning; thence continuing South 528.00 feet; thence West 247.50 feet; thence North 528.00 feet; thence East 247.50 feet to the true point of beginning.

ALSO EXCEPTING therefrom that portion of the above described property lying within the boundaries of Highway 422 (Chiloquin Highway).

TOGETHER WITH A 1974 BROOKWOOD MOBILE HOME WITH LICENSE PLATE #X111567 which is situate on the real property described herein.

STATE OF OREGON: COUNTY OF KLAMATH ss.

Filed for record at request of Mountain Title Co. the 22nd day
of Nov A.D., 19 94 at 3 20 o'clock P.M., and duly recorded in Vol. M94
of Deeds on Page 35865.

FEE \$35.00

Evelyn Biehn County Clerk

By Debra M. Mullender