	Vol <u>man</u> Page 3592
THE WASHINGTON WATER FOWER	COMPANY
FILED FOR RECORD AT REQUEST OF	STATE OF OREGON, County of Klamath SS.
WHEN RECORDED RETURN TO	Filed for record at request of
Name: <u>Washington Water Power Co</u> Address: <u>PO Box 37 7</u>	on this <u>23rd</u> day of <u>Nov</u> A.D., 19 <u>94</u>
City, State, Zip: <u>Spekas</u> : <u>WA 9922()</u> Attn: Linda G. Davis/Finance	at <u>10:24</u> o'clock <u>A.M.</u> and duly recorded in Vol. <u>M94</u> of <u>Mortgages</u> Page <u>35920</u> . Evelyn Biehn County Clerk
273449	By Qauline Multindelle Fee. \$10.00
Satisfactic	on of Mortgage
executed by LEWIS, LAMES J & CHRISTINE to secure payment of the sum of EIGH1 EEN HI and recorded in the office of the Constant And	UNDRED TEN DOLLARS & 00/100
and recorded in the office of the County Audi Oregon/California, on <u>1/25/90</u> , in Volume M9 being File No. 20612	UNDRED TEN DOLLARS & 00/100 Dollars (\$1810.00) and interest, itor/Recorder of KLAMATH County, State of 20 of Mortgages, at page 19273 ereby acknowledge that the said mortgage has been does hereby authorize and direct the said County hereof of record.
and recorded in the office of the County Audi Oregon/California, on <u>1/25/90</u> , in Volume M2 being File No. 20612 does he FULLY SATISFIED AND DISCHARG ID, and Auditor/Recorder to enter full satisfaction th Dated <u>MW. ///</u> , 19 <u>94</u>	UNDRED TEN DOLLARS & 00/100 Dollars (\$1810.00) and interest, itor/Recorder of KLAMATHCounty, State of 20 of Mortgages, at page 19273 ereby acknowledge that the said mortgage has been does hereby authorize and direct the said County hereof of record. By
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to secure payment of the sum of EIGH1 EEN HI and recorded in the office of the County Audi Oregon/California, in 1/25/90, in Volume M9 being File No. 20612 does he FULLY SATISFIED AND DISCHARG 3D, and Auditor/Recorder to enter full satisfaction the Dated, 1994 STATE OF WASHIN GT()N/IDAHO/CALIFORNIL 3 COUNTY OF Spokene On this 17 th day of, 1994, b the State of Washingtor/Idaho, duly commissi to me known to be the Asst. Treast er of THE WASHINGT()N WATER POWER COMM instrument, and acknowledged the said instrum- said corporation, for the uses and purposes the authorized to execute the said instrument and corporation. Witness my hand and official Birst. Hereto a	UNDRED TEN DOLLARS & 00/100 Dollars (\$1810.00) and interest, itor/Recorder of KLAMATHCounty, State of 20 of Mortgages, at page 19273 ereby acknowledge that the said mortgage has been does hereby authorize and direct the said County hereof of record. By

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