Document Prepared by: DOCK ASSIGNMENT SERVICES When Recorded Mail to: DOCK, SUITE 350 1 SOUTH LIMESTONE STREET SPRINGFIELD, OHIO 45502

1994-12 FNMA Project No.:

Assignor No.:

330772

Assignee No.:

243491

Pool No.:

133875

PIN/Tax ID #

Investor No.:

1657159733

Property Address: 2640 KANE ST

OR 976(1 KLAMATH FALLS

This space for Recorder's Use Only

## ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the suffic ency of which is hereby acknowledged,

U.S. EANCORP MORTGAGE COMPANY

whose address is:

501 S.E. HAWTHORNE BLVD., PORTLAND, OR 97214

by these presents does convey, grant, bargain sell, assign, transfer and set over to:

MELLON MORTGAGE COMPANY, A Colorado Corporation 3100 TRAVIS STREET., HOUSTON, TX 77006

whose address is: the described Deed of Trust, together with the certain note(s) described therein with all

interest, all liens, and any rights due or to become due thereon.

Said Deed of Trust is recorded in the State of

,County of OREGON

KLAMATH

Official records on

03/16/78 / / /

as Document No.:

at Page:

44793 5119

or Certificate No.:

Original Loan Amount: \$

31000.00 DAVID D. TAYLOR

Original Trustor: CYNTHIA L. TAYLOR

Original Trustee:

TRANSAMERICA TITLEL INSURANCE COMPANY

UNITED STATES NATIONAL BANK OF OREGON Original Beneficiary:

IN WITNESS WHEREOF, the undersigned comporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

in 3ook: M78

DATE: OCTOBER 1, 1994

U. S. BANCORP MORTGAGE COMPANY

J. MARSHALL

aniummentality တဲ့ MANAGER JOHN THE

**CONNIE DIETSCH** VICE PRESIDENT

State of OHIO County of CLARK

On OCTOBER 1, 1994

before me, DEBRA L. GROTH

personally appeared

Dutich

CONVIE DIETSCH

, VICE PRESIDENT

, whose address is 1 South Limestone Street

Springfield, Ohio 45502, proved to me on the basis of satisfactory evidence to the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

CAPACT Y CLAIMED BY SIGNOR.

Notary Public, State of

DEBRA L. GROTH

My commission expires:

**FEBRUARY 5, 1998** 

Last Assignment:

Recorded / / Book

Page

U.S. BANCORP

FNMA

LEGAL DESCRIPTION

| COUNTY: KLAMATH       | STATE: ()R |              |               |     |
|-----------------------|------------|--------------|---------------|-----|
| US BANCORP # MELLON # | FOOT #     | STR SET •    | CITY          | ZIP |
| 330772 24349          | 1 133875   | 264) KANE ST | KLAMATH FALLS | OF  |