

91540

Vol m 94 Page 35954

Document Prepared by:
DOCK ASSIGNMENT SERVICES
When Recorded Mail to:
DOCK, SUITE 350
1 SOUTH LIMESTONE STREET
SPRINGFIELD, OHIO 45502

Project No.: 1994-12 FIMA
Assignor No.: 1833578
Assignee No.: 246019
Pool No.: 50343
PIN/Tax ID #
Investor No.: 1655838793
Property Address:
8221 HWY 66
KLAMATH FALLS OR 97611

This space for Recorder's Use Only

ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
U.S. BANCORP MORTGAGE COMPANY
whose address is: **501 S.E. HAWTHORNE BLVD., PORTLAND, OR 97214**
by these presents does convey, grant, bargain, sell, assign, transfer and set over to:
MELLON MORTGAGE COMPANY, A Colorado Corporation
whose address is: **3100 TRAVIS STREET., HOUSTON, TX 77006**
the described Deed of Trust, together with the certain note(s) described therein with all
interest, all liens, and any rights due or to become due thereon.

Said Deed of Trust is recorded in the State of **OREGON**, County of
KLAMATH Official records on **08/08/90 / / /** as Document No.:
in Book: **M90 / / /** at Page:
15916 / / / or Certificate No.:

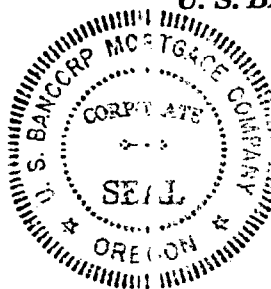
Original Loan Amount: \$ **45050.00**
Original Trustor: **STEPHEN E TILLSON**
D ARACELY TILLSON

Original Trustee: **UNITED STATES NATIONAL BANK OF WASHINGTON, N.A.**
Original Beneficiary: **U.S. BANCORP MORTGAGE COMPANY**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument
to be executed by its duly authorized officers.

DATE: **OCTOBER 1, 1994****U. S. BANCORP MORTGAGE COMPANY**

J. Marshall
Attest
J. MARSHALL



Connie Dietsch
Officer:
CONNIE DIETSCH
VICE PRESIDENT

State of **OHIO**
County of **CLARK**

On **OCTOBER 1, 1994** before me **DEBRA L. GROTH** personally appeared
CONNIE DIETSCH **VICE PRESIDENT**, whose address is 1 South Limestone Street
Springfield, Ohio 45502, proved to me on the basis of satisfactory evidence to the person whose name
is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her
authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the
person acted executed the instrument.

WITNESS my hand and seal. **CAPACITY CLAIMED BY SIGNOR.**

Debra L. Groth
Notary Public, State of **OHIO**
DEBRA L. GROTH

My commission expires: **FEBRUARY 5, 1998**

Last Assignment:

Recorded / /
Book
Page
#



* 1833578 *



EXHIBIT "A"
LEGAL DESCRIPTION

1833578
Box 174
TILLSON

35955

PARCEL 1:

A portion of the SW1/4 NW1/4 of Section 23, Township 39 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at a point on the North line of the Klamath Falls-Ashland Highway and distant along said line of Highway 277.9 feet from intersection of said line and the East line of said SW1/4 NW1/4; thence Southwesterly along said line of Highway, 1050 feet to the most Easterly corner of the property herein conveyed which is the true point of beginning; thence North 40 degrees 00' West 400 feet; thence Southwesterly and parallel to said line of Highway 150 feet; thence South 40 degrees 00' East 400 feet to said line of Highway; thence Northeasterly along said line of Highway 150 feet to the point of beginning.

Tax Account No.: 3908 023B0 01900

PARCEL 2:

A portion of the SW1/4 NW1/4 of Section 23, Township 39 south, Range 8 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at a point on the North line of the Klamath Falls-Ashland Highway and distant along said line of Highway 277.9 feet Southwesterly from the intersection of said line and the East line of said SW1/4 NW1/4; thence Southwesterly along said line of Highways, 1200 feet to the most Easterly corner of the property herein conveyed which is the true point of beginning; thence North 40 degrees 00' West 400 feet; thence Southwesterly and parallel with said line of said Highway 150 feet; thence South 40 degrees 00' East 400 feet to said Westerly line of said highway; thence Northeasterly 150 feet to the point of beginning.

Tax Account No.: 3908 023B0 01800

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ the 23rd day
of Nov A.D. 19 94 at 11:01 o'clock A.M., and duly recorded in Vol. M94
of _____ Mortgages on Page 35954.

FEE \$15.00

Evelyn Biehn County Clerk

By

Christine Newlander