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	DOCX ASSIGNMENT SER	VICES			. <u></u> r ay c		
	DOCX, SUITE 350 1 SOUTH LIMESTONE S SPRINGPIELD, OHIO						
	Project No.: 19	94.12 FNMA					
	Ansignor No.: Ansignee No.:	30432445 24899				1	
		16.187%					
	PIN/Tax ID # Investor No.: 16	58291 503				/	
	Property Address:	58291 503					
	305 OLD MIDLAND RD MIDLAND	()R 5° 634	Thi	s space for Rec	corder's Use Only		
		ASSIGNMENT O					
		For good and valuable consideration, the sufficiency of which is hereby acknowledged					
	whose address is:	50.1 S.E. HAWTHON	MORTGAC	GE COMPANY	DB 07014		
	by these presents doe <i>MELLO</i>	es convey, grant, bargair N MC RTGAGE (COM	n, sell, assign	transfer and eat	over to.		
	micoc address is.	STUD IRAVISSIRE	FT HING	TON TV 7700	<i>C</i>		
	interest, all liens, and	of Trust together with the any rights due or to beco	ome due ther	eon.	n with all		
	Said Deed of Trust in KLAMATH	s recorded in the State of Official records on	OREG	ON	,County of		
			05/22/ Book : M9	/92 / / / 2 /	as Document No.: at Page:		
	11168 /	on Certificate No		- /	··· · ···.		
	Original Loa Original Trus		00.00 IORTON				
	-	ALICE M H					
	Original Trus	steen: UNITED ST	ATES NAT	ANAI RANK OF	WASHINGTON, N.A.		
	Original Ben	eficiary U.S. BANCO	ORP MORT	GAGE COMPAN	Y		
		EOF, the undersigned corpo fully authorized officers.	oration by its	Board of Directors	has caused this instrument		
	DATE: OCTOBER 1,	1994		CORP MORT	GAGE COMPANY		
	\cap	ALL NUMBER (IOR)	TSA UN	^ _			
)-March		C C C C C C C C C C C C C C C C C C C	Cariel	Jutorh		
	J. MARSHALL		OMP	Officer: CONNIE DIETSCI	H		
				VICE PRESIDENT			
	· · · · · · · · · · · · · · · · · · ·		N. HINNEY				
	State of OHIO County of CLARK						
	On OCTOBER 1, 199	4 before ne, 1	DEBRA L. GI	•	rsonally appeared		
:	CONNIE DIETSCH Springfield, Ohio 4550	, VICE PRESIDENT 2, proved to me on the basis	s of satisfactor	ose address is 1 Sout	th Limestone Street		
	authorized capacity and	that by his/hersignature on	to death a share the				
	person acted executed th WITNESS my hand and	ie i isu chient.	CLAIMED BY		hait of which the		
	$\bigcap I$	» [SIGINOIN.	MalaL et	-	
Ĩ	Notary Public, State of C						
🗖	DEERA L. GROTH My commission expires:						
		FEBRUARY 5, 1998					
	ast Assignment:	Recorded / /		ٽ <u>ب</u> ب	AVE		
		Book			ALLE OF ANY		
		Page #					
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