

91545

23-94A11-C RCVD

Vol. m94 Page 35964

Document Prepared by:  
**DOCK ASSIGNMENT SERVICES**  
When Recorded Mail to:  
**DOCK, SUITE 350**  
**1 SOUTH LIMESTONE STREET**  
**SPRINGFIELD, OHIO 45502**

EC:

Project No.: 1994-12 FNMA  
Assignor No.: 301107779  
Assignee No.: 249261  
Pool No.: ( )  
PIN/Tax ID #  
Investor No.: 1661207143  
Property Address:  
11440 HILL RD  
KLAMATH FALLS OR 97603

This space for Recorder's Use Only

### ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
**U.S. BANCORP MORTGAGE COMPANY**  
whose address is: **501 S.E. HAWTHORNE BLVD., PORTLAND, OR 97214**  
by these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
**MELLON MORTGAGE COMPANY, A Colorado Corporation**  
whose address is: **3100 TRAVIS STREET., HOUSTON, TX 77006**  
the described Deed of Trust together with the certain note(s) described therein with all  
interest, all liens, and any rights due or to become due thereon.

Said Deed of Trust is recorded in the State of **OREGON**, County of  
**KLAMATH** Official records on **10/20/93 / / /** as Document No.:  
in Book: **M93** at Page:  
**27531** / / or Certificate No.:

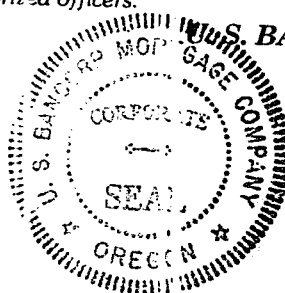
Original Loan Amount \$ **80000.00**  
Original Trustor: **RODNEY J GARRETT**  
**LESLIE J GARRETT**

Original Trustee: **UNITED STATES NATIONAL BANK OF WASHINGTON, N.A.**  
Original Beneficiary: **U.S. BANCORP MORTGAGE COMPANY**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE: **OCTOBER 1, 1994**

J. Marshall  
Attest  
**J. MARSHALL**



Connie Dietsch  
Officer:  
**CONNIE DIETSCH**  
**VICE PRESIDENT**

State of **OHIO**  
County of **CLARK**

On **OCTOBER 1, 1994** before me, **DEBRA L. GROTH** personally appeared  
**CONNIE DIETSCH**, **VICE PRESIDENT**, whose address is 1 South Limestone Street  
Springfield, Ohio 45502, proved to me on the basis of satisfactory evidence to the person whose name  
is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her  
authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the  
person acted executed the instrument

WITNESS my hand and seal. **CAPACITY CLAIMED BY SIGNOR.**

Debra L. Groth  
Notary Public, State of **OHIO**  
**DEBRA L. GROTH**  
My commission expires: **FEBRUARY 5, 1998**



Last Assignment:

Recorded / /  
Book  
Page  
#



10/07/94

U. S. BANCORP  
FIMA  
LEGAL DESCRIPTION

35965

COUNTY: KLAMATH STATE: OR

US BANCORP # MELLON # POOL # STREET CITY ZIP  
30807779 249260 1144C HILL RD KLAMATH FALLS OR

PARCEL 1 OF LAND PARTITION NO. 40-92 AND BEING SITUATED IN THE W 1/2 OF SECTION 5, TOWNSHIP 40 SOUTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN KLAMATH COUNTY, OREGON, TOGETHER WITH THAT CERTAIN 30 FOOT NON-EXCLUSIVE PRIVATE EASEMENT CREATED BY SAID LAND PARTITION 40-92.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_ the \_\_\_\_\_ day  
of \_\_\_\_\_ Nov \_\_\_\_\_ A.D., 19 94 at 11:01 o'clock \_\_\_\_\_ A.M., and duly recorded in Vol. M94  
of \_\_\_\_\_ Mortgages on Page 35964

FEE \$15.00

Evelyn Biehn County Clerk

By *Pauline J. Millendore*