

91560

11-23-94A11-02, RCVD

Vol. 94 Page 35994

Document Prepared by:  
DOCK ASSIGNMENT SERVICES  
When Recorded Mail to:  
DOCK, SUITE 350  
1 SOUTH LIMESTONE STREET  
SPRINGFIELD, OHIO 45502

Project No.: 1994-12 FNMA  
Assignor No.: 31888535  
Assignee No.: 255347  
Pool No.: 249420  
PIN/Tax ID #  
Investor No.: 1661486675  
Property Address:  
12848 ANTLER DR  
KENO OR 97627

This space for Recorder's Use Only

**ASSIGNMENT OF DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

**U.S. BANCORP MORTGAGE COMPANY**whose address is: **501 S.E. HAWTHORNE BLVD., PORTLAND, OR 97214**

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**MELLON MORTGAGE COMPANY, A Colorado Corporation**whose address is: **3100 TRAVIS STREET., HOUSTON, TX 77006**

the described Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Deed of Trust is recorded in the State of **OREGON**, County of**KLAMATH**Official records on **11/23/93 / / /**

as Document No.:

**71728**in Book: **M93 /**

at Page:

**31026 /**

on Certificate No.:

Original Loan Amount: \$ **50000.00**Original Trustor: **BRYAN H HODGES  
JEAN M HODGES**

Original Trustee:

**UNITED STATES NATIONAL BANK OF WASHINGTON, N.A.**

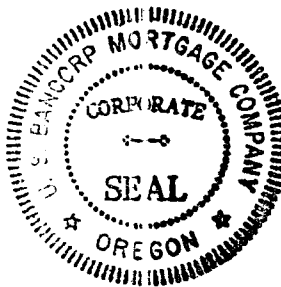
Original Beneficiary:

**U.S. BANCORP MORTGAGE COMPANY**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE: **OCTOBER 1, 1994****U. S. BANCORP MORTGAGE COMPANY**

Attest

**J. MARSHALL***Connie Dietsch*Officer:  
**CONNIE DIETSCH  
VICE PRESIDENT**State of **OHIO**County of **CLARK**On **OCTOBER 1, 1994**before me, **DEBRA L. GROTH**

personally appeared

**CONNIE DIETSCH****, VICE PRESIDENT**

, whose address is 1 South Limestone Street

Springfield, Ohio 45502, proved to me on the basis of satisfactory evidence to the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

CAPACITY CLAIMED BY SIGNOR.

*Debra L. Groth*Notary Public, State of **OHIO****DEBRA L. GROTH**

My commission expires:

**FEBRUARY 5, 1998**

Last Assignment:

Recorded / /

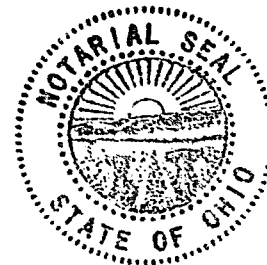
Book

Page

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31888535



10/07/94

U.S. BANCORP  
FNMA  
LEGAL DESCRIPTION

35995

COUNTY: KLAMATH STATE: OR

US BANCORP # MELLON # POOL # STREET CITY ZIP  
31888535 255347 249420 12348 ANTILER DR KENO OR  
LOT 7, 8 AND 9, BLOCK 4, KLAMATH RIVER SPORTSMAN STATES, IN THE COUNTY OF KLAMATH, STATE OF OREGON.

STATE OF OREGON: COUNTY OF KLAMATH: ss

Filed for record at request of \_\_\_\_\_ the 23rd day  
of Nov A.D. 19 94 at 11:02 o'clock A.M., and duly recorded in Vol. M94  
of Mortgages on Page 35994

FEE \$15.00

Evelyn Biehn County Clerk

By

*Roseline Mullinsdale*