

91568

1-23-94 1:03 RCVD

Vol. m94 Page 36010

Document Prepared by:
DOCK ASSIGNMENT SERVICE
When Recorded Mail to:
DOCK, SUITE 350
1 SOUTH LIMESTONE STREET
SPRINGFIELD, OHIO 45502

Project No.: 1994-12 FNMA
Assignor No.: 32121068
Assignee No.: 258403
Pool No.: 0
PIN/Tax ID #
Investor No.: 1662113314
Property Address:
NNA CRESCENT RD
CRESCENT OR 97113

This space for Recorder's Use Only

ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
U.S. BANCORP MORTGAGE COMPANY
whose address is: **501 S.E. HAWTHORNE BLVD., PORTLAND, OR 97214**
by these presents does convey, grant, bargain, sell, assign, transfer and set over to:
MELLON MORTGAGE COMPANY, A Colorado Corporation
whose address is: **3100 TRAVIS STREET., HOUSTON, TX 77006**
the described Deed of Trust, together with the certain note(s) described therein with all
interest, all liens, and any rights due or to become due thereon.

Said Deed of Trust is recorded in the State of **OREGON**, County of
KLAMATH Official records on **02/18/94** / / / as Document No.:
76447 / / in Book: **M94** / / at Page:
5526 / / on Certificate No.:

Original Loan Amount: \$ **43000.00**
Original Trustor: **WILLIAM J BISBEE**
LYNDA S BISBEE

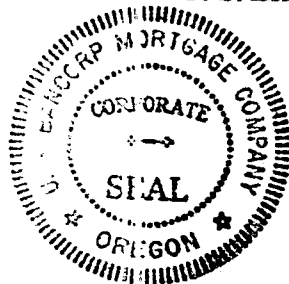
Original Trustee: **U.S. BANK OF WASHINGTON, N.A.**
Original Beneficiary: **U.S. BANCORP MORTGAGE COMPANY**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument
to be executed by its duly authorized officers.

DATE: OCTOBER 1, 1994

U. S. BANCORP MORTGAGE COMPANY

J. Marshall
Attest
J. MARSHALL



Connie Dietsch
Officer:
CONNIE DIETSCH
VICE PRESIDENT

State of **OHIO**
County of **CLARK**

On **OCTOBER 1, 1994** before me, **DEBRA L. GROTH** personally appeared
CONNIE DIETSCH, VICE PRESIDENT, whose address is 1 South Limestone Street
Springfield, Ohio 45502, proved to me on the basis of satisfactory evidence to the person whose name
is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her
authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the
person acted executed the instrument.

WITNESS my hand and seal.

CAPACITY CLAIMED BY SIGNOR.

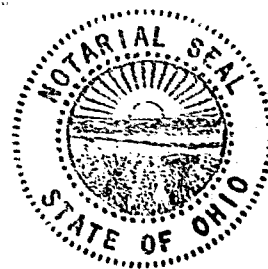
Debra L. Groth
Notary Public, State of **OHIO**
DEBRA L. GROTH
My commission expires: **FEBRUARY 5, 1998**

Last Assignment:

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#



32121068



32121068

A TRACT OF LAND IN THE SW 1/4 NE 1/4 OF SECTION 25, TOWNSHIP 24 SOUTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF KLAMATH, STATE OF OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE SW 1/4 NE 1/4 OF SAID SECTION 25; THENCE NORTH 1,320 FEET TO THE NORTH LINE OF THE SW 1/4 NE 1/4; THENCE WESTERLY ALONG THE NORTH LINE OF SAID SW 1/4 NE 1/4 A DISTANCE OF 220 FEET; THENCE SOUTH 1,320 FEET, MORE OR LESS, TO THE SOUTH LINE OF THE SW 1/4 NE 1/4; THENCE EAST 220 FEET ALONG THE SOUTH LINE OF THE SW 1/4 NE 1/4 TO THE POINT OF BEGINNING. EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE BOUNDARIES OF CRESCENT ROAD (ODELL-CRESCENT COUNTY ROADWAY).
 CODE 48 MAP 2468-25AO TL 1900
 TAX ACCOUNT NO.: CODE 48.TL(1900).KEY#148717

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ the _____ day
 of _____ Nov _____ A.D., 19 94 at 11:00 o'clock A.M., and duly recorded in Vol. M94
 of _____ Mortgages _____ on Page 36010

FEE \$15.00

Evalyn Biehn -County Clerk

By Debra M. Mendenhall