N stary Public for Oregon My commission expires:

11-23-94A11:48 RCVC MOUNTAIN TITLE COMPANY

GLENN H. MUNSKIL and GRACE ... MUNSELL as tenants by the entirety nereinafter called the grantor, for the consideration vereinafter stated, to grantor paid by

office of the County Clerk of Klamath County, Oregon.

MICHAEL R HADDOCK and S MION K. HADDOCK, husband and wife , hereinaster called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, the certain real property, with the tenements, heredit ments and appurtenances thereunto belonging or appertaining,

Lot 52, WEST PARK, according to the official plat thereof on file in the

MOUNTAIN FITLE COMPANY "This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses and to determine any limits on

and state of Oregon, described as follows, to-wit:

KNOW ALL MEN BY THESE PRISENTS, That

KT. MM. 'H

lawsuits against farming or forest practices as defined in ORS 30.930."

GLENN H. MUNSELL and GRACE L. MUNSELL

MICHAEL R. HADDOCK and SHAROVK. HADDOC

MICHAEL R. HADDOCK and SHARCH K. HADDOC

MICHAEL R. HADDOCK and SHARO I K.

P.O. BOX 820 ASHLAND, OR 97520

1422 SISKIYOU ST

1422 SISKIYOU ST.

KLAMATH FALLS, OR

1422 SISKIYOU ST.

KLAMATH PALLS, NOR ADDRESS

KLAMATH FALLS,

situated in the County of \_\_

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MOUNTAIN TITLE COMPANY

corporation, on behalf of the corporation.

Klamath

M94 on page <u>36049</u> or as

91582

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Recording Officer

I certify that the within instrument was

received for record on the 23rd

at 11:48 o'clock A M., and recorded

Witness my hand and seal of County

Evelyn Biehn, County Clerk

By Dantine Mullenders Deputy

Nov

Record of Deeds of said county.

STATE OF OREGON,

County of\_

file/reel number \_

in book \_

affixed.

(SEAL)

Fee \$30.00