

This space reserved for County Filing Officer Use

STATE OF OREGON
STATEMENTS OF CONTINUATION, RELEASE, ASSIGNMENTS, TERMINATIONS AND AMENDMENT
Real Property - Form UCC-3A

THIS FORM FOR COUNTY FILING OFFICER USE ONLY

Klamath Co

This STATEMENT is presented to the County filing officer pursuant to the Uniform Commercial Code.

1229-1411

1A. Debtor Name(s): Jaspersen-Edgewood, Inc.	2A. Secured Party Name(s): Bank of America NT & SA - Unit #1411	4A. Assignee of Secured Party (if any):
1B. Debtor Mailing Address(es): Route 2, Box 8095 Klamath Falls, Oregon 97601	2B. Address of Secured Party from which security information is obtainable: 4155 E. Ashlan Avenue Fresno, CA 93726	4B. Address of Assignee:

This statement refers to original Financing Statement number: **M85/6077** Date filed: **04/26**, 19 **85**

- ☐ **TERMINATION** The Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- ☐ **ASSIGNMENT** The Secured Party assigns to the Assignee whose name and address is shown, Secured Party's rights under the financing statement bearing the file number shown above in the following property. (Describe below)
- ☒ **CONTINUATION** The original financing statement bearing the file number shown above is still effective.
 Effective only if submitted within six months prior to expiration date.
- ☐ **RELEASE** From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following: (describe below). Choose one: ☐ Release of all collateral ☐ Partial release - **RELEASE DOES NOT**
- ☒ **AMENDMENT** **TERMINATE (EBT)**
 Financing statement bearing the file number shown above is amended as described below:

Items #2A & 2B of the UCC-1A (Secured Party name & address) are changed to read:

Bank of America NT & SA - Com'l Loan Service Ctr (#1631)
P. O. Box 6179, Fresno, CA 93703-6179Bank of America NT & SA
by: *Paul Lantz*11/17/94
P. Lantz, S.C.S.O.

Debtor hereby authorizes the Secured Party to record a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79.

By: _____

Required signature(s)

1. PLEASE TYPE THIS FORM.

INSTRUCTIONS

2. If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
3. This form (UCC-3A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.
4. After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.
5. The RECORDING FEE must accompany the document. The fee is \$5 per page.
6. Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Return to: (name and address)

Commercial Loan Service Center - Central

BANK OF AMERICA
NATIONAL TRUST AND SAVINGS ASSOCIATION

P.O. Box 6179

Fresno, CA 93703-6179

Recording Party contact name: **Vivian Lucchesi**Recording Party telephone number: **(209) 265-6336**

Please do not type outside of bracketed areas.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Bank of America the 25th day
 of Nov A.D., 19 94 at 11:14 o'clock A M., and duly recorded in Vol. M94
 of Mortgages on Page 36131

FEE \$5.00

Evelyn Biehn County Clerk

By *Pauline Muelendore*