

Document Prepared by:  
DOCK ASSIGNMENT SERVICES  
When Recorded Mail to  
DOCK, SUITE 350  
1 SOUTH LIMESTONE STREET  
SPRINGFIELD, OHIO 45502

EC:

Project No.: 1994-12 FNMA  
Assignor No.: 31.934495  
Assignee No.: 256928  
Pool No.: 3  
PIN/Tax ID #  
Investor No.: 166006510  
Property Address:  
5100 AVALON ST  
KLAMATH FALLS OR 97603

STATE OF OREGON,  
County of Klamath ss.

Filed for record at request of:

on this 28th day of Nov A.D., 19 94  
at 10:45 o'clock A M. and duly recorded  
in Vol. M94 of Mortgages Page 36147.

Evelyn Biehn County Clerk

By Douglas M. Nield Deputy.

Fee. \$10.00

**ASSIGNMENT OF DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

**U. S. BANCORP MORTGAGE COMPANY**whose address is: **501 S.E. HAWTHORNE BLVD., PORTLAND, OR 97214**

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**MELLON MORTGAGE COMPANY, A Colorado Corporation**whose address is: **3100 TRAVIS STREET., HOUSTON, TX 77006**

the described Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Deed of Trust is recorded in the State of **OREGON**

County of

**KLAMATH**Official record on **03/11/94** / /

as Document No.:

**77419**in Book: **M94** /

at Page:

**7591** /

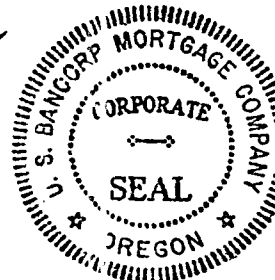
on Certificate No.:

Original Loan Amount: \$ **66500.00**Original Trustor: **STEVEN L PADGET  
GLENIA L PADGET**Original Trustee: **U.S. BANK OF WASHINGTON, N.A.**Original Beneficiary: **U.S. BANCORP MORTGAGE COMPANY**

IN WITNESS WHEREOF, he undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE: **OCTOBER 1, 1994****U. S. BANCORP MORTGAGE COMPANY**

Attest

**J. MARSHALL**

Connie Dietsch  
Officer:  
**CONNIE DIETSCH**  
VICE PRESIDENT

State of **OHIO**  
County of **CLARK**

On **OCTOBER 1, 1994**before me, **DEBRA L. GROTH**

personally appeared

**CONNIE DIETSCH****VICE PRESIDENT**

, whose address is 1 South Limestone Street

Springfield, Ohio 45502, proved to me on the basis of satisfactory evidence to the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/hersignature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

CAPACITY CLAIMED BY SIGNOR.

Debra L. Groth  
Notary Public, State of **OHIO**  
**DEBRA L. GROTH**

My commission expires: **FEBRUARY 5, 1998**

Last Assignment:

Recorder / /  
Book  
Page  
#

