

91655 11-28-94A10:45 RCVD

SATISFACTION OF MORTGAGE

Vol. m94 Page 36155

KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 24TH day of JULY, 1991, made and executed by HUNG CHANH TRAN AND SUEZAN M TRAN, AS TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M91 Record of Mortgages on page 16246 or as fee/file/instrument/microfilm/reception No. 33304 (indicate which) on AUGUST 16, 1991;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied so make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 21ST day of NOVEMBER, 1994; if the undersigned is a corporation it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

DUANE BODTKER, ASSISTANT VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on 19

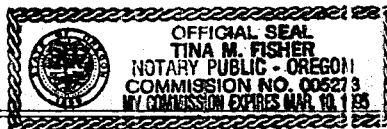
by

This instrument was acknowledged before me on 11-21, 1994

by DUANE BODTKER

as P.O. BOX 5210

of KLAMATH FALLS, OR 97601



Satisfaction of MORTGAGE

HUNG CHANH TRAN

SUEZAN M TRAN

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO
SOUTH VALLEY STATE BANK
P O BOX 5210
KLAMATH FALLS, OR 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABELS IN COUNTIES
WHERE USED.)

Fee \$10.00

STATE OF OREGON } ss.
County of Klamath

I certify that the within instrument was received for record on the 28th day of NOV, 1994, at 10:45 o'clock A.M., and recorded in book/reel/volume No. M94, on page 36155, or as fee/file/instrument/microfilm/reception No. 91655, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME TITLE

By [Signature] Deputy