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ELECTRIC LINE RICHT-OF-WAY EASEMENT

-28-94A1C: 45 RCVD

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KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Guy D. & Thane A. Mattoon do hereby grant unto MIDST/TE ELECTRIC COOPERATIVE, INC., a cooperative (hereinafte: called the "Cooperative") whose post office address is 2 O Box 127, LaPile OR 97739, and to its successors or assigns, the right to enter upon the laids of the undersigned, situated in the County of Klamath, State of Oregon, and more particularly described as follows:

Portion E1/2 N1/2 E1/2 NE1/4 SE1/4 Sec. 10 Township 255. Range 8E.W.M. Tax Lot# 2400, Lot 22, A 10 foot wide easement to install electrical facilities statting at a the southwest property corner and true point of beginning; thence north 666.(1 feet to the northwest property corner; thence east 10 feet along the north property line; thence south 666.01 feet until intersecting the south property line; thence west 10 feet to the southwest property corner and true point of beginning, containing +.02 acres, more or less.

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and to construct, operate and maintain an electric transmission and/or distribution line or system on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs clanges, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, menholes, connection boxes, transformer enclosures; to cut, trim and control the growth by machinery or otherwise of trees and shrubbery located within 15 feet of the center line of said line or system, or that may otherwise interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of costrol employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use of occupancy of the lines, system or, if any said system is placed underground, of the trench and related underground facilities, by other person, association or corporation.

The undersigned agreed that all poles, wires and other facilities including any main service entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The undersigned further stipulate that they are the owners of the above described lands and that the said Londs are free and clear of encumbrances and liens whatsoever except those held by the following persons:

DATED THIS 5 DAY OF	Det	974 at La Pine		
SEAL		STATE OF Oregon COUNTY OF Deschite	) ১_)ss	
CFFICIAL SE FTDESA 1 / LUA FTDESA 1 / LUA AMERICANO AMERICANO AMERICANO (XPIRE) FEF COSCUMENTES SECOND X SECONDES SECONDES SECOND X SECONDES SECOND X SECONDES SECONDES SECOND X SECONDES SECONDES SECOND X SECONDES SECONDES SECONDES SECOND X SECONDES SECONDES SECONDE	L 6 KEY 8 REGON 8 24, 1995 8 SSSSS	SUBSCRIBED AND SWORN TO BEFOR X Owner: Guy D. Mattoon X Mattoon Owner: Thane A. Mattoon	NE ME:	
Return: MIdstate Electric P.O. Box 127 LaPine, Or. 97739		x Jeresa N. Jackey NOTARY PUBLIC FOR: Oregon My Commission Expires: 2/24	1/95	
STATE OF OREGON: COUNTY OF KL/(MA	TH: SS.			
Filed for record at request of of A.D., 1994 of	at 10:45	<u>lectric</u> the the the the o'clockA_M., and duly recorded in on Page36160	28th Vol. <u>M94</u>	day
FEE \$10.00		Evelyn Biehn County Clerk By Dauline Mulence	dru	