MOUNTAIN TITLE CO. 503 882 0620 P.02/03 1-29-94A10 43 RCVD Vol. <u>m94</u> Page <u>36290</u>

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POLIR OF ATTOR BY TO PURCHASE REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, That I, MALCOLM J. WALKER and GLADYS G. WALKER

have made, constituted and appointed and by these presents do make, constitute and appoint NANCY SCHELIN

my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to: Execute any and all documents necessary to purchase, mortgage, and hypothecate, including but not limited to deeds, contracts, earnest money agreements, escrow instructions, miscellaneous lender originated documents, and to receive and to disburse any and all funds CONCERNING the following described property,

SEE EXHIBIT "A" ATTACHED HERBTO AND MADE A PART HEREOF.

THIS POWER OF ATTORNEY IS EFFECTIVE THROUGH DECEMBER 31, 1994.

giving and granting unto my said attomney full power and authority to do and perform all and every ast and thing whatsoever requisite and necessary to be done, as fully, to all intents and purposes as I might or could do if personally present, hereby ratifying and confirming all that my said attorney or my said attorney shall lawfully do or cause to be done by virtue hereof.

In construing this instrument and where the context so requires, the singular includes the plural.

Dated NOVEMBER 18 **19**⁹⁴ alcolm & Nallior adys G. Walker Malcolm J. Walker Gladys STATE OF OREGON, County of MULTNOMAH Fersonally appeared the above named <u>MALCOIM J. WALKER and GLADVS C. WAL</u> and acknowledged the foregoing instrument to be) AS. NOVEMBER 18, 19 94 MALCOIM J. WALKER ADD GLADYS C. WALKER WALKER THEIR BUNCHER Gand deed. NOTARY PUBLIC - OREGON COMMISSION NO.008272 COMMISSION NO.000272 Felori me: Dauche K. Humes COMMISSION EXEMPSSEPT. 03, 1995 Notary Public for Oregon. My commission expires 9/3/95 POWER OF ATTORNEY ****** STATE OF OREGON. Cladys G. Walker 155 County of Malcoln J. Walker I certify that the within instrument was received for record on the ____ day M, and recorded in book/reel to o'clock /volume No. Nancy Schelin _ on page tee/file/instrument/microfilm/reception , Record of Mortgages of said lo. County. litness by my hand and seal of County affixed AFTER RECORDING RETURN TO: DOCUMENT CONTROL Directors Mortgage Luan Corp. PO Box 12012 Riverside, CA 92502-22:12 NAME TITLE NAME, ADDRESS, ZIP By Deputy

