

ATE# 02002246
STATE OF Oregon
COUNTY: KLAMATH
Loan No. 682-02732190

11-29-94P03:3 F.VD

91770

PREPARED BY AND WHEN RECORDED MAIL TO:
ANN THOMPSON
AMERICA'S MORTGAGE SERVICING INC.
P. O. BOX 9481, #1020
GAITHERSBURG, MD 20898-9481

Vol 94 Page 36414

SUBSTITUTION OF TRUSTEE

ASPEN TITLE & ESCROW, INC.

is hereby appointed successor Trustee under that certain Trust Deed described below.

Borrower: MICHAEL L. RANDALL AND JOANNE F. RANDALL, HUSBAND AND WIFE

Trustee: MOUNTAIN TITLE COMPANY OF KLAMATH COUNTY

Beneficiary: BASIN LAND AND HOME MORTGAGE, INC.

Loan Amount: EIGHTY EIGHT THOUSAND FOUR HUNDRED THIRTY SEVEN

Date of Document: November 30, 1989

Date Recorded: November 30, 1989

Book: N/A

Volume: M89

File: N/A

Page: 23221

Roll: N/A

Entry: N/A

Instrument: 8523

SEE ATTACHED SCHEDULE A

and recorded in KLAMATH

County, Oregon

Dated November 1, 1994



"A" MORTGAGE COMPANY
FORMERLY KNOWN AS: AMERICA'S MORTGAGE COMPANY

Kay Wajerman
KAY WAJERMAN
Witness

By: *Kenneth Klima*
KENNETH KLIMA
VICE PRESIDENT

Sandra Snyder
SANDRA SNYDER
Witness

Judy Burke
JUDY BURKE
ASSISTANT SECRETARY

STATE OF MARYLAND

)

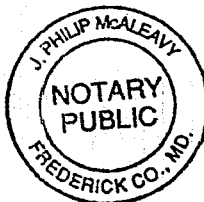
) ss

COUNTY OF FREDERICK

)

On the 1ST day of November, 1994, personally appeared before me
KENNETH KLIMA and JUDY BURKE, who
duly sworn did say that they are the VICE PRESIDENT and
ASSISTANT SECRETARY of the above named beneficial corporation, and that the
within and foregoing instrument was signed in behalf of said corporation by authority of a
resolution of its Board of Directors and said KENNETH KLIMA and
JUDY BURKE do duly acknowledge to me that said corporation
executed the same.

IN WITNESS WHEREOF I hereunto set my hand and official seal.



Philip McLeavy
J. PHILIP McLEAVY, NOTARY PUBLIC
COMMISSION EXPIRES: March 25, 1997

36415

SCHEDULE "A"

LOT 7, BLOCK 8, TRACT 1003 THIRD ADDITION TO MOYINA, ACCORDING TO THE
OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH
COUNTY, OREGON

SCHL LOAN: 010002732190 DOC: RS POOL: 00281836CD ACQ ID: 189 SELLER #: 00281836CD

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Asper Title Co the 29th day
of Nov A.D. 19 94 at 3:31 o'clock p M., and duly recorded in Vol. M94
of Mortgages on Page 36414.

FEE \$15.00

Evelyn Biehn County Clerk

By [Signature]