| 91833<br>This ap ace reserved for County Filing Officer 1) and  | +  |   | Vol <u>.m94</u> Page <u>36557</u>                  |
|---|--|---|--|
|   |  |   |  |
| K-46359<br>STATEMENTS OF CONTINUAT  |  | OF OREGON                                   |  |
| STATEMENTS OF CONTINUATION, RELEASE. ASSIGNMENTS, TERMINATIONS AND AMENDMENT<br>Real Property - Form UCC-3A<br>THIS FORM FOR COULTY FILING OFFICER USE ONLY   |  |   |  |
| This STATEMENT is presented to the col niv  | ling officer put   | Want to the Uniform Con                     | = ONLY<br>Imercial Code                            |
| 1A. Debtor Name(s): Biaggi-Venable,<br>Biaggi, Charles W. & Peggy J.  | PA. Secured Party I  | ame(s):<br>ernheim, Emery                   | 4A. Assignee of Socured Party (if any):            |
| Venable, Thomas M. & Patricia A.  | & Kelly  |   |  |
| 18. Debtor Mailing Address(es):<br>BOX 22, Star Route   | 2B. Address of Sec.<br>information is c?   | red Party from which socurity<br>trainable: | 4B. Address of Assignee:                           |
| Dairy, Oregon 97625   | 50 Old Cour<br>Suite 406   | thouse Square                               |  |
|   | Santa Rosa   | , CA 95404                                  |  |
| This statement refers to original Financing State ner   | at number: M 8   | 8 pg 20515 Date f                           | lect December 2, 1988 19                           |
|   |  |   | g statement bearing the file number shown above.   |
| The Secured Party as  | sions to the Assimo  | e whose name and ectimes to                 | shown Required Dark to sight a under the formation |
|   | P NO DUITIDOF SNOW 1 1   | bove in the following property.             | (Describe below)                                   |
|   | tatement bearing the file number shown above is still effective.<br>active only if submitted within six months prior to expiration date.<br>stibed in the financing statement bearing the file number shown above, the Securit' Party releases the |   |  |
| RELEASE From the collaten i de<br>following: (descrit e b<br>TERMINATE DE IT.   | is we are the light of second realized and the number shown above, the Secure 'Party releases the is we have a second release of all collateral Partial release - RELEASE DOES NOT   |   |  |
|   | e aring the file numb  | er shown above is amended as                | described below:                                   |
|   |  |   |  |
| A carbon, shotographic or other reproduction of this #:m,   | financing statement  | or security agreement perves (              | te a financing statement under ORS Chapter 79.     |
| Sennoff, Bernheim, Emery & Kelly<br>K <del>elly, Kinelnas &amp; Begeh, P.C.)</del>  | now Senner   | 3   |  |
| BY: Calle a. Limitmon   |  |   |  |
| Julie A. Kimelhan, Partner/Shareholder Debtor signature(s)  |  |   |  |
| 1. PLEASE TYPE THIS FORM.   | INST   | UCTIONS                                     |  |
| 2. If the space provided for any item(s) on this for a is inadequate, the item(s) should be continued on additional shoets. Only one copy of such additional shoets. Only one copy of such additional |  |   |  |
| 3. This form (UCC-3A) should be recorded with the grant / files officers who recent met each to rectange a This form.   |  |   |  |
|   |  |   |  |
| 4. After the recording process is completed the county filing officer will return the document to the party indicated.  |  |   |  |
| 5. The RECORDING FEE must accompany the document. The fee is \$5 per page.  |  |   |  |
| 6. Be sure that the financing statement has been property   | tigned.  |   |  |
| Return to: (name and addn iss)  |  |   |  |
| Biaggi - Venable  |  |   | act name:  |
| Box 22, Star Route<br>Dairy, Oregon 97625   |  | f Hecording Carty telej                     | phone number:                                      |
|   |  | -   |  |
|   |  |   |  |
| Please do not type outside of brackete  | d area.  |   |  |
|   |  |   |  |
|   |  |   |  |
| STATE OF OREGON: COUNTY OF KLAM   | IATH: ss.  | •   |  |
| Filed for record at request of  | Klamath Co   | nty Title Co                                | the <u>30th</u> day                                |
| of <u>NOV</u> A.D., 19 <u>94</u>  | at 3:45  | o'clock P.M., and o                         | duly recorded in Vol. <u>M94</u> ,                 |
| FEE \$5.00  | Evelyn Blehn · County Clerk<br>By Daulene Mullenslere  |   |  |
|   |  | by <u>maun</u>                              | a prusser  |
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