Recording Requested by: LENDER SERVICE BUREAU

USB Loan #:

31942552

Mellon Loan #:

LSR#

USB11- 116341

When recorded mail to: Lender Service Bureau 555 University Avenue, Suite 130 Sacramento, CA 95825



SERVICE

BURFALL

STATE OF OREGON. County of Klamath

Filed for record at request of:

2nd __day of _ Dec A.D., 19 94 at o'clock _ P.M. and duly recorded in Vol. M94 of Mortgages Page 36843 Evelyn Biehn County Clerk By Souline Mule

\$10.00

Deputy.

ASSIGNMENT OF MORT GAGE/DEED CT TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANCORP MORTGAGE COMPANY,

An Oregon Corporation

whose address is 501 S.E. Hawthorne Blvd., Portland OR 97214

(Grantor)

By these presents does convey, grant, burgain, sell, assign, transfer and set over to-

MILLON MORTGAGE COMPANY, A Colorado Corporation

whose address is 3100 Travis Street, Houston, TX 77006

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Oregon, County of Klamath

Official Records on:

April 20, 1994

Original Mortgagor:

Houston J. Chapman, Mabel M Chapman

Original Loan Amount: \$59,000.00

Property Address:

42332 Outpost Rd, Chiloquin

Or 97624, Oregon

Property/Tax ID #: Legal Municipality:

Document #:

79432

Book: M94

Page: 11770

Date: September 16, 1994

U.S. BANCORP MORTGAGE COMPANY, An Oregon Corporation

Lori Howard, Vice President

Notary Acknowledgement

STATE of Californ 1 County of Sacrame .o

On September 16, 1994, before me, J. Allen, a Notary Public, personally appeared Lori Howard proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person actud, executed the instrument.

WITNESS my hand and official seal

J. Allen. Nota Public

Document Prepared by: Lender Service Bureau, D. Klein

555 University Ave. Suite 130

Sacramento, CA 95825

CAPACITY CLAIMED BY SIGNER. U.S. BANCORP MORTGAGE COMPANY, An Oregon Corporation

Vice President

L ALLEN mm. # 102806